

SOME IMPROTANT CONTENTS OF SURAHS (CHAPTERS) OF AL-QUR'AN

Reference: English Translation of the Meaning of Al-Quran by Muhammad Farooq-i-Azam Malik
Published in 1997 by The Institute of Islamic Knowledge, ; 3110 Eastside Dr., Houston, TX, USA.

(Numbers on the left column denote the start of the Ruku number for the Surah;
the thick separator lines are for the start, quarter, half, and three-fourth parts of the Juz).

JUZ (PART) - 1 - *alif laam meem*

1. AL-FAATIHA [The Opening] (Rukus-1; Verses-1)

1 Supplication to Allah for guidance taught by Allah Himself. 1:[1-7]

2. AL-BAQARAH [The Cow] (Rukus-40; Verses-286)

1 Claim of the Qur'an that it contains no doubtful statement.
The Qur'an is a guide for those who are God-conscious. 2:[1-5]
Warning is of no use for those who reject faith. 2:[6-7]

2 Hypocrites and the consequences of hypocrisy. 2:[8-16]
Examples of hypocrite's deeds. 2:[17-20]

3 Allah's demand to worship Him. 2:[21-22]
Claim of the Qur'an to be the Book of Allah. 2:[23-24]
Reward for the believers. 2:[25]
Parable of gnat may confound many and enlighten many. 2:[26-27]
How can you deny Allah? 2:[28-29]

4 The *STORY* of Adam's creation: 2:[30]
Victory of knowledge. 2:[31-33]
Angels show respect to Adam. 2:[34-35]
Shaitân caused Adam to lose paradise. 2:[36]
Adam's repentance and his forgiveness. 2:[37]

5 Need of Allah's revelations for guidance. 2:[38-39]
Allah's covenants with the Children of Israel. 2:[40-43]
Do you advise others and forget yourselves? 2:[44]
Allah's help comes with patience and Salah (Prayers). 2:[45-46]

6 Criminals will find no way out on the Day of Judgment. 2:[47-48]
Israelites' deliverance from Pharaoh's persecution: 2:[49-50]
Their sin of worshipping the Calf. 2:[51-52]
Their repentance through slaying the culprits. 2:[53-54]
Those who wanted to see Allah face to face were put to death, then Allah gave them life again and provided them with heavenly food. 2:[55-57]
Their discontent and disbelief. 2:[58-59]

7 Miracle of providing water in the desert from a rock. 2:[60]
Israelites rejected the heavenly food and
Their disobedience and transgression. 2:[61]
Real believers have nothing to fear or to regret. 2:[62]
Israelites covenant with Allah: 2:[63-64]
Punishment for the violation of Sabbath. 2:[65-66]
Their attitude in sacrificing a cow on Allah's command. 2:[67-71]

8 Miracle of bringing the dead body back to life and
their reaction to the miracle. 2:[72-74]
Jews are hopeless victims of hypocrisy. 2:[75-78]

| | | |
|----|---|--|
| | Some of them attributed their own writings to Allah. Their false claim and its punishment. | 2:[79] 2:[80-82] |
| 11 | Israelites made a covenant with Allah and broke it. Their behavior with their own people. Their punishment for breaking the covenant. Advent of the Prophet Isa (<i>Jesus</i>). | 2:[83] 2:[84-86] 2:[87-88] |
| | Jews rejected the truth knowingly. Nature of the Jews' belief. Israelites love for the calf was more than their love for Allah. | 2:[89-90] 2:[91-92] 2:[93] |
| | Jews' claim of exclusive right to inherit paradise is put to test. | 2:[94-96] |
| 12 | Their animosity for Gabriel and other angels. Their faithlessness. Their accusation against the Prophet Solomon (<i>Sulaimân</i>) and Their learning of witchcraft. | 2:[97-98] 2:[99-100] 2:[101-103] |
| 13 | Etiquette in addressing the Prophet of Allah. Abrogation and / or substitution of the verses of the Qur'an. Questioning the Prophet. Envy of Jews and Christians. | 2:[104-105] 2:[106-107] 2:[108] 2:[109] |
| | Open-end credit account for the Hereafter. Jews' and Christians' false claim to inherit paradise. | 2:[110] 2:[111-112] |
| 13 | Religious prejudice of the Jews and the Christians. Order not to prevent people from coming to the Masâjid. All directions belong to Allah. | 2:[113] 2:[114] 2:[115] |
| | The accusation against Allah of having a son. The Qur'an is the knowledge of truth. Jews and Christians will never be pleased with you (<i>Muslims</i>). | 2:[116-117] 2:[118-119] 2:[120-121] |
| 15 | Accountability on the Day of Judgment. Ibrâheem was made the Leader of mankind by Allah. Importance of the Ka'bah. Prayer of Ibrâheem for the city of Makkah. Ibrâheem and Isma'il pray for the appointment of a Prophet from the City of Makkah. | 2:[122-123] 2:[124] 2:[125-126] 2:[127-129] |
| 16 | Islam: the religion of Ibrâheem. Ibrâheem's advice to his sons. Ya'qoob's advice to his sons. Jews and Christians vs. Faith of Ibrâheem. Order of Allah to believe in all Prophets without discrimination. Baptism is from Allah. Ibrâheem and his sons were neither Jews nor Christians but were Muslims. | 2:[130-132] 2:[133] 2:[134-135] 2:[136-137] 2:[138] 2:[139-141] |

JUZ (PART) - 2 – sayaqool [soon (they) will say]

| | | |
|----|---|-------------|
| 18 | Qiblah (<i>direction in prayers</i>): | 2:[142] |
| | The order of Allah to change Qiblah. | 2:[143] |
| | The Ka'bah in Makkah was made the new Qiblah. | 2:[144-147] |
| 19 | The order to face towards Ka'bah as Qiblah during Salah (<i>prayers</i>). | 2:[148-152] |
| 20 | Prescription to seek Allah's help. | 2:[153] |
| | Martyrs are not dead. | 2:[154] |
| | Allah will test the Believer's belief. | 2:[155-157] |
| | Safa and Marwah are the symbols of Allah. | 2:[158] |
| | The curse of Allah, the angels and all mankind is on those who conceal the truth. | 2:[159-163] |
| 21 | Signs from nature to recognize Allah. | 2:[164] |
| | The mushrikeen will have severe punishment and the followers of misguided leaders will regret on the Day of Judgment. | 2:[165-167] |
| 22 | Do not follow the footsteps of Shaitân. | 2:[168-169] |
| | Do not profess the faith blindly. | 2:[170-171] |
| | Prohibited (<i>Harâm</i>) food. | 2:[172-173] |
| | Those who hide the truth for worldly gain swallow nothing but fire. | 2:[174-176] |
| 23 | Definition of righteousness? | 2:[177] |
| | The Islamic laws of retribution. | 2:[178-179] |
| | The commandment of Allah to make a 'Will.' | 2:[180-182] |
| | The obligation of fasting. | 2:[183-184] |
| | The revelation of the Qur'an in the month of Ramadhân. | 2:[185] |
| | Allah is very close to His devotees. | 2:[186] |
| | Nights of the Fasting month. | |
| | Timings of fasting. | 2:[187] |
| | Bribe is a sin. | 2:[188] |
| 24 | The moon is to determine Time periods. | 2:[189] |
| | Order to fight for a just cause. | 2:[190-193] |
| | Retaliation in the sacred months. | 2:[194] |
| | Order to give charity. | 2:[195] |
| | Hajj and Umrah (<i>pilgrimage to Makkah</i>). | 2:[196] |
| 25 | Restrictions during Hajj and Performance of Hajj (<i>pilgrimage</i>). | 2:[197-202] |

| | | |
|----|--|-------------|
| | Remembrance of Allah and the stay in Mina | 2:[203] |
| | Hypocrisy vs. True belief. | 2:[204-207] |
| | O believers enter into Islam completely. | 2:[208-210] |
| 26 | The believers will rank over the unbelievers. | 2:[211-212] |
| | Mankind was one nation having one religion. | 2:[213] |
| | The way to Paradise passes through trials. | 2:[214] |
| | Charity and Fighting (<i>for just cause</i>) is made obligatory. | 2:[215-216] |
| 27 | Fighting in the Sacred Month. | |
| | Punishment for "murtad"- who turn back from Islam. | 2:[217-218] |
| | Drinking and gambling are sinful. | |
| | Dealings with orphans. | 2:[219-220] |
| | It is unlawful to marry a mushrik. | 2:[221] |
| 28 | Question about menstruation. | 2:[222-223] |
| | Do not misuse oaths taken in the name of Allah. | 2:[224-225] |
| | Limitation for renouncing conjugal rights. | 2:[226-227] |
| | Waiting period after divorce. | 2:[228] |
| 29 | Laws relating to divorce. | 2:[229-230] |
| | Treatment to the divorced women. | 2:[231] |
| 30 | There is no restriction on divorcees to remarry. | 2:[232] |
| | Requirement of breast feeding babies. | |
| | Waiting period for widows. | 2:[233-234] |
| | There is no restriction on remarriage of widows. | 2:[235] |
| 31 | Dowry and divorce. | 2:[236-237] |
| | Guarding the Salah (<i>Prayers</i>). | 2:[238-239] |
| | Obligation of executing the "Last Will and Testament." | 2:[240-242] |
| 32 | There is no escape from death. | 2:[243-244] |
| | Spending in the Way of Allah. | |
| | Israelites demand for a king. | 2:[245-246] |
| | Allah appointed Talût to be their king. | 2:[247-248] |
| 33 | Test of Israelites' belief and obedience. | 2:[249] |
| | Victory is not by numbers. | |
| | Prayer of the believers for victory. | 2:[250-251] |
| | Reaffirming the Prophethood of Muhammad (<i>pbuh</i>). | 2:[252] |

JUZ (PART) - 3 – tilkar-rusul [those messengers]

| | | |
|---|--|---------------------------------------|
| | Ranks of Rasools. | 2:[253] |
| 34 | Spending in charity. Allah's attributes and "Ayat-al-Kursi." There is no compulsion in religion. Wali (friends) of Allah vs. Wali (friends) of Shaitân. | 2:[254] 2:[255] 2:[256-257] |
| 35 | Confrontation of Ibrâheem and the King (Namrûd). Example of bringing dead to life. Ibrâheem's question of life after death. | 2:[258] 2:[259] 2:[260] |
| 36 | The parable of spending in Charity. What makes charity worthless. Charity vs. Showing off. | 2:[261-263] 2:[264] 2:[265-266] |
| 37 | Spend the best portion of your wealth. Allah's promise vs. Shaitân's promise. Giving charity in public and private. Who is eligible for charity? | 2:[267-269] 2:[270-273] |
| 38 | Reward for charity. Prohibition of usury. Taking usury is like declaring war against Allah and His Rasool. | 2:[274] 2:[275-276] 2:[277-281] |
| 39 | All business dealings must be reduced to writing - loans, debts and buying on credit. Witnesses are required in all transactions. If writing is not possible, take a security deposit - pledge/mortgage. | 2:[282] 2:[283] |
| 40 | Allah will call to account. True belief of Prophets and Muslims. Believer's supplication. | 2:[284] 2:[285-286] |
| 3. AA'L-E-'IMRAAN [The Family of Imran] (Rukus-20; Verses-200) | | |
| 1 | It is Allah Who has revealed Torah, Gospel and the Qur'an. Decisive vs. Allegorical verses. Supplication of the Believers. | 3:[1-6] 3:[7-9] |
| 2 | Warning to the unbelievers. Lesson from the Battle of Badr. Comforts of this life vs. Life in the Hereafter. Testimony of Allah, angels, and those with knowledge about Allah | 3:[10-13] 3:[14-17] 3:[18] |

| | | |
|---|--|--|
| | The true religion in the sight of Allah is Al-Islam. | 3:[19-20] |
| 3 | Warning to the unbelievers. Faith of the Jews and Christians. Allah is the One Who controls the kingdom and honor. | 3:[21-25] 3:[26-27] |
| | Prohibition of taking unbelievers as protectors. | 3:[28-30] |
| 4 | Order to obey and follow the Prophet. High ranking Prophets. Birth and growth of Maryam (<i>Mary</i>). Supplication of Zakariyya for his son Yahya (<i>John</i>). | 3:[31-32] 3:[33-34] 3:[35-37] 3:[38-41] |
| 5 | Status of Maryam (<i>Mary</i>) among the women of the world and the news of Isa's (<i>Jesus</i>) birth. Birth of Isa (<i>Jesus</i>) son of Maryam. Miracles given to Isa (<i>Jesus</i>). Followers of Isa (<i>Jesus</i>) were Muslims. Plot to kill Isa (<i>Jesus</i>). | 3:[42-44] 3:[45-46] 3:[47-51] 3:[52-53] 3:[54] |
| 6 | Allah's promise to Isa (<i>Jesus</i>). Birth of Isa (<i>Jesus</i>) is compared to the creation of Adam. "Mubahla:" Calling Allah's <i>decision if Isa's (Jesus)</i> birth is disputed. | 3:[55-57] 3:[58-63] |
| 7 | Call for unity with Jews and Christians on what is common between them and Muslims. Religion of Ibrâheem was Islam. Muslims are the followers of Ibrâheem. | 3:[64-71] |
| 8 | Hypocrites among Jews and Christians. There are some good Jews and Christians, and some bad. They cheat in quoting their Holy Book. Isa (<i>Jesus</i>) never said to worship him instead of Allah | 3:[72-74] 3:[75-78] 3:[79-80] |
| 9 | The covenant of Allah with all the Prophets concerning the Last Prophet Muhammad (<i>pbuh</i>). No religion is acceptable to Allah other than Al-Islam. Curse of Allah, the Angels and all mankind on the unbelievers. Fate of the unbelievers who die as unbelievers. | 3:[81-82] 3:[83-85] 3:[86-91] |

JUZ (PART) - 4 – lan tanaalu [you will never attain..]

| | | |
|----|---|-------------|
| 10 | Criteria for righteousness. | 3:[92] |
| | Lawful and unlawful food for the Children of Israel. | 3:[93-95] |
| | The first House of Allah on earth. | 3:[96-97] |
| | Disbelief of the Jews and Christians. | |
| | Do not obey the Jews or Christians. | 3:[98-101] |
| 11 | Live Islam, die as a Muslim, and be not divided among yourselves. | 3:[102-103] |
| | Punishment for those who divide Muslims into sects. | 3:[104-109] |
| 12 | Muslims are the best nation evolved to enjoin good and forbid evil. | |
| | Some righteous People of the Book. | 3:[110-115] |
| | Hypocritical charity. | |
| | Intimate friendship should be only with the believers. | 3:[116-120] |
| 13 | Lessons from the Battle of Uhud. | |
| | Allah's help to the believers. | 3:[121-127] |
| | The Prophet does not have the authority to pardon the sinners. | 3:[128-129] |
| 14 | Prohibition of usury. | |
| | Allah loves charitable people. | 3:[130-136] |
| | Believers are promised to have upper hand. | 3:[137-141] |
| | No paradise without trial. | 3:[142-143] |
| 15 | Muhammad (<i>pbuh</i>) is no more than a Rasool of Allah. | 3:[144-145] |
| | Prophets and their followers. | |
| | Supplication of the believers. | 3:[146-148] |
| 16 | Do not follow the unbelievers. | 3:[149-151] |
| | Result of disobeying the Rasool. | 3:[152-153] |
| | After grief Allah bestowed peace. | |
| | There is no escape from death. | 3:[154-155] |
| 17 | Life and death is from Allah. | 3:[156-158] |
| | Consult before making a decision, once a decision is made then be firm. | 3:[159] |
| | Put your trust in Allah. | 3:[160-161] |
| | Dignity of the Rasool. | 3:[162-164] |

| | | |
|----|--|-------------|
| | Lessons to be learned from the Battle of Uhud. | |
| | Those who are slain in the cause of Allah are not dead. | 3:[165-171] |
| 18 | Character of the believers at Uhud. | 3:[172-175] |
| | Punishment for bartering belief for unbelief. | 3:[176-178] |
| | Adverse conditions are a test from Allah. | 3:[179] |
| | Punishment for the stingy. | 3:[180] |
| 19 | Jews insulted Allah and uttered a lie against Him. | 3:[181-184] |
| | Everyone has to die. | 3:[185] |
| | Test of the believers. | 3:[186] |
| | Punishment for claiming credit for some thing you have not done. | 3:[187-189] |
| 20 | Signs from nature. | |
| | Supplication of the believers. | 3:[190-194] |
| | Acceptance of supplication by Allah. | 3:[195] |
| | Do not be deceived by the unbelievers. | 3:[196-198] |
| | Some characteristics of the people of the Book. | 3:[199] |
| | Be patient and excel in patience. | 3:[200] |

4. AN-NISAA' [The Women] (Rukus-24; Verses-176)

| | | |
|---|---|-----------|
| 1 | Creation of mankind. | 4:[1] |
| | Property of the orphans. | 4:[2] |
| | Restrictions on number of wives. | 4:[3] |
| | Obligation of dowry. | 4:[4] |
| | Do not trust property to feebleminded people. | 4:[5] |
| | Train the orphans to manage their properties. | 4:[6] |
| | Laws of inheritance. | 4:[7-10] |
| 2 | Prescribed shares in inheritance. | 4:[11] |
| | Inheritance of spouse's property. | 4:[12] |
| | Commandment to abide by the limit of Allah. | 4:[13-14] |
| 3 | Initial order relating to the punishment for women guilty of fornication. | 4:[15-16] |
| | Acceptable vs. Unacceptable repentance. | 4:[17-18] |
| | Women should not be treated as a part of estate. | 4:[19] |
| | Do not take dowry back from women. | 4:[20-21] |
| | Prohibition from marrying the wife of one's father. | 4:[22] |
| 4 | Women that are prohibited for marriage - "Mahram" relations. | 4:[23] |

JUZ (PART) - 5 – wal-muhsanaat [and fortified (married) women...]

| | | | | | |
|---|---|--|--|---|----------------------------|
| Prohibited and permitted marriages -- continued. | 4:[24] | 12 | Fight against hypocrisy and hypocrites. | 4:[88-91] | |
| Permission for marriage with slave girls. | 4:[25] | 13 | The punishment for killing a believer and laws of bloodwit. | 4:[92-93] | |
| 5 | Allah wishes to guide and forgive. | 4:[26-28] | Investigate properly before jumping to conclusion. | 4:[94] | |
| Respect the ownership of one another's properties. | 4:[29-30] | | The ranks of Mujâhideen over the Non-Mujâhideen. | 4:[95-96] | |
| Avoid heinous sins and do not be jealous. | 4:[31-32] | | | | |
| Laws of inheritance are fixed. | 4:[33] | 14 | Oppressed should migrate if possible. Reward for migration in the cause of Allah. | 4:[97-100] | |
| 6 | Men are overseers over women. Corrective measures for disobedient women. Arbitration in family disputes. | 4:[34-35] | 15 | Salat-al-Qasr: Shortening of Salah during travel. Salah in the state of war. Salah is obligatory at its prescribed times. | 4:[101-104] |
| Huqûq-al-Ibâd (<i>rights of other human beings</i>). | 4:[36-38] | | | | |
| Witnesses of the Rasools on the Day of Judgment. | 4:[39-42] | 16 | Establish justice based on Divine guidance. Warning against Slander and against falsely charging innocents. | 4:[105-112] | |
| 7 | Prohibition of drinking liquor - second order. Tayammûm - a substitute for ablution. | 4:[43] | 17 | Allah's special favors to the Prophet. | 4:[113] |
| Behavior of the People of the Book. | 4:[44-46] | | | Prohibition of secret counsel and its limited exception. | 4:[114-115] |
| Invitation of Imân to the People of the Book. Mushrikeen will not be forgiven. | 4:[47-50] | | | | |
| 8 | People of the Book tend to take side of Shaitân. Fate of the unbelievers. | 4:[51-55] 4:[56] | 18 | Shirk is an unforgivable sin. Pledge and Promises of Shaitân. | 4:[116-121] |
| Fate of the believers Who should the believers obey? | 4:[57-59] | | | Promise of Allah - who can be truer than Allah in promise? No one is better than a Muslim. | 4:[122-124] 4:[125-126] |
| 9 | Hypocrites' attitude towards the decision of the Prophet. One who disputes the decision of the Prophet is not a believer. Believers will be in excellent company in the Hereafter. | 4:[60-63] 4:[64-68] 4:[69-70] | 19 | Establishment of justice for women. Have fear of Allah in your dealings. | 4:[127-130] 4:[131-134] |
| 10 | Be prepared for armed conflict (<i>Jihâd</i>). Make Jihâd to help the oppressed. | 4:[71-74] 4:[75-76] | 20 | Stand firm for justice. The believers are required to believe wholeheartedly. Boycott un-Islamic gatherings. The hypocrites have double standards. | 4:[135] 4:[136-141] |
| 11 | Fear Allah and not the people. There is no escape from death. Obedience of the Rasool is in fact the obedience of Allah. Proof of the Qur'an being the Divine revelation. Report the important news to responsible persons. Respond to greetings with even better greetings. | 4:[77-79] 4:[80-81] 4:[82-84] 4:[85-87] | 21 | Characteristics of hypocrites and the acts of hypocrisy. The hypocrites will be in the lowest depths of hellfire. | 4:[142-147] |

JUZ (PART) - 6 – la yuhibbullahu [Allah does not like...]

| | | |
|---|---|---|
| | Do not utter evil words. Do not draw a line between Allah and His Rasools in obedience. | 4:[148-152] |
| 22 | Jews are habitual sinners and violators of Allah's commandments. Jesus was neither killed nor crucified. | 4:[153-159] |
| | Punishing the Jews for their iniquities. Their only salvation is to become Muslims. | 4:[160-162] |
| 23 | This Qur'an carries the same message as was sent to Noah, Abraham, Moses and Jesus. Al-Qur'an's authenticity is verified by Allah Himself. | 4:[163-166] |
| | Believe in this authentic revelation if you want to attain felicity. Stop saying "Trinity," Allah is the One and Only Deity. | 4:[167-171] |
| 24 | Jesus was a Prophet and worshipper of Allah. | 4:[172-173] |
| | Mankind is asked to believe in the message of the Qur'an. Legal decision relating to the inheritance of childless persons. | 4:[174-175] i) 4:[176] ii) |
| 5. AL-MAA'IDAH [The Table Spread] (Rukus-16; Verses-120) | | |
| 1 | Fulfill your obligations, promises and agreements. Cooperate in piety and not in transgression. | 5:[1-2] |
| | Harâm - (<i>Forbidden</i>) meat. Islam is declared to be the complete and perfect Deen (<i>way of life</i>). | 5:[3] |
| | All good and clean things are made lawful. Food of the People of the Book is made lawful. Marriage with their women is permitted. | 5:[4-5] |
| 2 | Order for making wudhu (<i>ablution</i>). Permission of Tayammûm. | 5:[6] |
| | Stand for true witness and establish justice. The plot of the Jews to kill the Prophet and his companions | 5:[7-11] |
| 3 | Salah and Zakah were obligatory for Jews. The Jews' habit of being deceitful. Christians too have neglected most of their Book. Jews and Christians are asked to become Muslims. Jesus son of Mary is not God or son of God. False claim of Jews and Christians of being the children of God. An invitation to Jews and Christians to become Muslims. | 5:[12-13] 5:[14-16] 5:[17] 5:[18-19] |
| 4 | Behavior of the Jews with their own Prophet Musa (<i>Moses</i>). Curse of Allah on the Jews for 40 years. | 5:[20-26] |

| | | |
|----|---|--|
| 5 | Story of Adam's two sons (<i>Abel and Cain</i>). Decree of Allah regarding the killing of a human being. Punishment of waging war against Allah and His Rasool. | 5:[27-31] 5:[32] 5:[33-34] |
| 6 | Jihâd is the way to success. No ransom will save the unbelievers from the punishment. Punishment for theft. Do not provide lip-service; be true believers. If Allah intends to punish, the Rasool cannot save. | 5:[35-37] 5:[38-40] 5:[41-43] |
| 7 | Laws of Taurât (<i>Torah</i>). Those who do not judge by the laws of Allah : a) They are unbelievers. b) They are wrongdoers. c) They are transgressors. Diversity of human race. Establish justice based on Allah's revelations. | 5:[44-45] 5:[46-47] 5:[48-50] |
| 8 | Do not take Jews or Christians as your protectors. Your protecting friends are: Allah, His Rasool, and your fellow believers. | 5:[51-53] 5:[54-56] |
| 9 | Do not befriend those people who make a mockery of your religion. Jews deceiving behavior. Jews' slander against Allah. If only the people of the Book had believed, they could have had the best of both the worlds. | 5:[57-60] 5:[61-66] |
| 10 | The Rasool's mission is to deliver Allah's Message. Attitude of Jews towards Rasools. Those who say Jesus is God are disbelievers. Who was Jesus son of Mary? | 5:[67-69] 5:[70-71] 5:[72-74] 5:[75-77] |
| 11 | Disbelievers among the Children of Israel were cursed by the tongues of David and Jesus. Christians are closer to Muslims than the Jews & Pagans. | 5:[78-82] |

JUZ (PART) - 7 – wa-iza sami'oo [and when they hear...]

| | |
|---|--|
| Good Christians recognize the truth and become Muslims. | 5:[83-86] |
| 12 Do not make Halâl things Harâm on your own. Kaffarah (<i>penalty</i>) for breaking the oath. The prohibition of intoxicants (<i>liquor and drugs</i>) and gambling. Rasool's duty is only to pass on the Message of Allah. | 5:[87-89] 5:[90-93] |
| 13 Prohibition of hunting during Hajj Ihrâm (<i>wearing pilgrim garb</i>) and Kaffarah (<i>penalty</i>) for hunting during Hajj Ihrâm. | 5:[94-96] |
| 14 Allah has made Ka'bah in Makkah an eternal value for mankind. Do not ask questions like the nation of Musa (<i>Moses</i>). Superstitions are prohibited in Islam. Last will and testament, and testimony of witnesses. | 5:[97-100] 5:[101-104] 5:[105-108] |
| 15 Favors of Allah upon Jesus and the miracles he was given. Disciples of Jesus asked for a Table Spread of food as a miracle. | 5:[109-115] |
| 16 Testimony of Jesus on the Day of Judgment about Christians. | 5:[116-120] |
| 6. AL-AN'AAM [The Cattle] (Rukus-20; Verses-165) | |
| 1 Allah is the same, One Almighty God, for the heavens and the earth. If Allah had sent a written Book and an angel with it, the unbelievers still would not have believed. | 6:[1-6] 6:[7-10] |
| 2 Allah has decreed mercy for Himself that is why He does not punish any one in this world. Punishment will be on the Day of Judgment. The Qur'an is revealed to admonish and to declare that there is Only One God: Allah. | 6:[11-18] 6:[19-20] |
| 3 Prejudice has made the people worship deities other than Allah. For sure there is a life after death? | 6:[21-26] 6:[27-30] |
| 4 Those who deny life after death are losers Those who deny the Prophet Muhammad (pbuh), in fact deny Allah's revelations. | 6:[31-32] 6:[33-35] |

| | |
|---|---------------------------|
| Those who listen will accept the Truth. Use your common sense to learn from the signs of nature. Do you not call Allah Alone in real distress? | 6:[36-41] |
| 5 Prosperity in this world is not a reward, but a respite. Who can restore your hearing and sight if Allah takes them away? Rasools never claimed that they know the unseen or that they are angels. | 6:[42-45] 6:[46-50] |
| 6 Admonish the unbelievers with this Qur'an. Real belief is a favor of Allah and is irrespective of worldly status. | 6:[51-55] |
| 7 Allah Alone has the authority of passing Judgment and He Alone knows the unseen. | 6:[56-60] |
| 8 Allah has appointed guardian angels over you. Allah is the One Who delivers you from calamities. | 6:[61-62] 6:[63-67] |
| Do not sit with those who argue about Allah's revelations. Do not associate with those who take their religion as a matter of amusement. | 6:[68-69] 6:[70] |
| 9 The believers are commanded to become Muslims, to establish Salah and to fear Allah Alone. | 6:[71-73] |
| Ibrâheem learned faith through the study of nature with his common sense. Arguments of the mushrikeen with Ibrâheem about Allah. | 6:[74-79] 6:[80-82] |
| 10 Descendants of the Prophet Ibrâheem including Musa, Isa and Muhammad (pbuh): none of them were Mushrikeen. | 6:[83-90] |
| 11 Allah is the One Who revealed the Taurât and the Qur'an. Those who invent a lie against Allah will face a disgraceful punishment. | 6:[91] 6:[92-94] |
| 12 Examples from Allah's creation are clearly spelled out for the understanding of mankind. How could Allah have a son without a spouse? Clear proofs have come to you, if only you could care to understand. | 6:[95-100] 6:[101-107] |
| 13 Do not insult the deities to whom the Mushrikeen offer their worship. Guidance depends on the attitude of individuals. | 6:[108-110] |

JUZ (PART) - 8 – wa law anna naa [and even if we...]

| | | |
|----|--|-------------|
| 14 | All Rasools of Allah had opposition from Shaitân and his followers. | 6:[111-115] |
| | Eat only that meat on which Allah's name has been pronounced. | 6:[116-121] |
| 15 | When good and bad are treated alike, criminals are appointed as their ringleaders. | 6:[122-124] |
| | Whomever Allah wants to guide, He opens up his chest to Islam. | 6:[125-127] |
| | Jinns, and human beings who are misled by them, will all be cast into Hell. | 6:[128-129] |
| 16 | On the Day of Judgment kuffâr (<i>unbelievers</i>) will confess that they were indeed kuffâr (disbelievers). | 6:[130-135] |
| | Mushrikeen give their deities preference over Allah. The mushrikeen falsely attribute their self- imposed prohibitions to Allah. | 6:[136-140] |
| 17 | Give Zakah of agriculture on the harvest day. | 6:[141-142] |
| | Falsely attributed prohibition of livestock are clarified. | 6:[143-144] |
| 18 | Correct prohibitions of livestock are spelled out. | 6:[145-147] |
| | Explanation of the Jewish prohibitions of live stock. | 6:[145-147] |
| | Mushrikeen' excuse for being Mushrikeen. | 6:[148-150] |
| 19 | In Islam, forbidden things are based on fundamental moral principles. | 6:[151-154] |
| 20 | The Book of Allah has come to you for your guidance so that there may be no excuse about the true Word of Allah. | 6:[155-158] |
| | Those who divide religion into sects are not Muslims. | 6:[159-160] |
| | Declare: "My Salah, my devotion, my life and my death are all for Allah." | 6:[161-165] |

7. AL-A'RAAF [The Heights] (Rukus-24; Verses-206)

| | | |
|----|--|-----------|
| 1 | The Rasools as well as the people to whom they were sent shall be questioned on the Day of Judgment. The Scale of justice shall be established. | 7:[1-10] |
| 2 | The <i>STORY</i> of Adam and Iblees (<i>Shaitân</i>). Shaitân vowed to mislead Adam and his descendants. | 7:[11-18] |
| | Shaitân cunningly seduced Adam and Eve to disobey Allah. Their repentance and Allah's conditional acceptance. | 7:[19-25] |
| 3 | Children of Adam are warned not to fall into the trap of Shaitân like Adam. Allah <u>never</u> commands what is shameful. | 7:[26-31] |
| 4 | Command of Allah to wear decent and proper dress, and eat good food. | 7:[32-34] |
| | Children of Adam are directed to follow the Guidance of Allah provided to them through His Rasools. | 7:[35-39] |
| 5 | The gates of heaven shall not be opened for the disbelievers. | 7:[40-41] |
| | Only believers shall enter paradise. | 7:[42-43] |
| | Dialogue between the residents of paradise and the inmates of hell. | 7:[44-47] |
| 6 | Dialogue between the people of A'râf and the inmates of hell. Inmates of hell shall beg for water and food from the residents of paradise. | 7:[48-53] |
| 7 | Allah is the One Who created this universe and Pray to Allah with fear and hope. | 7:[54-58] |
| 8 | The Prophet Nûh's address to his people, their disbelief and their fate. | 7:[59-64] |
| 9 | The Prophet Hûd's address to his people, their disbelief and their fate. | 7:[65-72] |
| 10 | The Prophet Sâleh's address to his people, their disbelief and their fate. | 7:[73-79] |
| | The Prophet Lût's address to his people, their disbelief and their fate. | 7:[80-84] |
| 11 | The Prophet Shu'aib's address to his people, their disbelief and their fate. | 7:[85-87] |

JUZ (PART) - 9 – *qaalal mala'u* [The chiefs said...]

| | | |
|----|--|--------------------------------|
| | Behavior of the unbelievers with the Prophet Shu'aib. | 7:[88-93] |
| 12 | Adversity and affluence are reminders from Allah. | 7:[94-99] |
| 13 | Stories of prior nations are narrated to teach a lesson. The Prophet Musa (<i>Moses</i>) was sent for the guidance of Pharaoh and his chiefs. | 7:[100-102] 7:[103-108] |
| 14 | Musa's (<i>Moses</i>) confrontation with the magicians of Pharaoh. | 7:[109-126] |
| 15 | Pharaoh's revenge against the people of Moses. | 7:[127-129] |
| 16 | Scourge of Allah against Pharaoh and his chiefs, and their final destruction. | 7:[130-137] |
| | Allah rescued the Children of Israel but they still disbelieved in One God. | 7:[138-141] |
| 17 | Musa's communication with Allah. Musa was given the written tablets of Taurât (<i>Torah</i>). Arrogant people cannot get guidance. | 7:[142-144] 7:[145-147] |
| 18 | The Israelites started worshipping the calf even after witnessing their miraculous deliverance. | 7:[148-151] |
| 19 | Worshippers of the calf incurred the wrath of Allah. The advent of the Prophet Muhammad (pbuh) was described in Torah and Gospel. | 7:[152-156] 7:[157] |
| 20 | Muhammad (<i>pbuh</i>) is the Prophet for the whole of mankind. Allah provided food and water to the people of Musa in the desert. | 7:[158] 7:[159-162] |

| | | |
|----|--|---|
| 21 | Jewish Sabbath, its violation. The role of different groups and Allah's scourge. Jews' wrong belief about Allah's forgiveness. | 7:[163] 7:[164-168] 7:[169-171] |
| 22 | Mankind's testimony at the time of Adam's creation that Allah is their Rabb. Example of those who deny Allah's revelations. Misguided people are like animals, even worse. | 7:[172-174] 7:[175-178] 7:[179-181] |
| 23 | Those who deny Allah's revelations are drawing closer to destruction. The Prophet himself has no power to benefit anyone or to avert any harm. | 7:[182-188] |
| 24 | Allah created the whole of mankind from a single soul. Reality of those gods whom people worship beside Allah. Allah is the Protecting Friend of the righteous. Show forgiveness, speak for justice and avoid the ignorant. When the Qur'an is being recited listen to it with complete silence. | 7:[189-198] 7:[199-206] |

8. AL-ANFAAL [The Spoils of War] (Rukus-10; Verses-75)

| | | |
|---|---|-----------|
| 1 | Commandment relating to the spoils of war (<i>booty</i>). Battle of Badr, a battle between truth and falsehood. | 8:[1-10] |
| 2 | Allah's help during the Battle of Badr. Allah's decision between Muslims and kuffâr | 8:[11-19] |
| 3 | The worst people in the sight of Allah are those who do not use their common sense. Guard yourselves against temptations of Shaitân. | 8:[20-28] |
| 4 | If you become Godfearing, Allah will grant you wisdom to judge between right and wrong. The lawful guardians of Ka'bah are those who have fear of Allah. | 8:[29-37] |
| 5 | For the unbelievers, who embrace Islam, their past is forgiven | 8:[38-40] |

JUZ (PART) – 10 – wa'lamoo [and know ...]

| | | |
|--|--|------------------------|
| | Rules about the distribution of the spoils of war. | 8:[41-44] |
| 6 | The order of Allah to remain firm during combat against enemy. | 8:[45-48] |
| 7 | Victory of the believers and the painful death of the unbelievers. | 8:[49-52] |
| | Allah does not change His blessings unless people change themselves. | 8:[53-54] |
| | Treaties must be honored unless broken with proper notification. | 8:[55-58] |
| 8 | Order to remain prepared for war against the unbelievers. Make peace if enemy is willing to make peace. | 8:[59-64] |
| 9 | Allah's promise to make the believers victorious over armies TWO to TEN times more than believers. | 8:[65-69] |
| 10 | Treatment of prisoners of war who embrace Islam. Duties and obligations of the Islamic State towards Muslims living in non-Muslim countries. | 8:[70-71] 8:[72-75] |
| 9. AT-TAUBA [Repentance] (Rukus-16; Verses-129) | | |
| 1 | Proclamation to dissolve the "Treaty of Hudaibiyah." | 9:[1-6] |
| 2 | Commandment of Allah to honor the treaty so long as the unbelievers honor it. | 9:[7-11] |
| | If the unbelievers violate the treaty, then fight against their ringleaders. | 9:[12-16] |
| 3 | Mushrikeen are forbidden to be the caretakers of Masâjid. | 9:[17-18] |
| | Service to pilgrims is not equal to true belief in Allah, the Last Day, and Jihâd. | 9:[19-22] |
| | Do not take your fathers and brothers as your friends if they prefer Kufr (<i>unbelief</i>) over Imân (<i>belief</i>). | 9:[23-24] |
| 4 | Allah's help is with the quality and not the quantity of the believers. | 9:[25-27] |
| | Prohibition of Mushrikeen from entering Masjid-al-Harâm. | 9:[28-29] |
| 5 | The mushrikeen are the Jews and Christians who call Ezra and Jesus the sons of God. | 9:[30-33] |

| | | |
|----|---|-----------|
| | Do not be like Rabbis and Priests who misappropriate the wealth of people. | 9:[34-35] |
| | The number of months in the book of Allah is 12, of which 4 are sacred. | 9:[36-37] |
| 6 | Allah's order to bear arms against the unbelievers, if necessary | 9:[38-42] |
| 7 | Those who do not participate in Jihâd are hypocrites. | 9:[43-48] |
| | Excuses of the hypocrites for not bearing arms against the unbelievers. | 9:[49-59] |
| 8 | Categories for the distribution of Zakah. | 9:[60] |
| | The order of Allah not to molest the Prophet. | 9:[61-62] |
| | End of those who oppose Allah and the Prophet. | 9:[63] |
| | Punishment for those who make fun of the religion. | 9:[64-66] |
| 9 | Hypocritical actions and their punishment. | 9:[67-70] |
| | Believers' actions and their rewards. | 9:[71-72] |
| 10 | Allah's order to make Jihâd against hypocrites and unbelievers. | 9:[73-74] |
| | Behavior of the hypocrites. | 9:[75-80] |
| 11 | The hypocrites did not join the war against the unbelievers. Prohibition of offering Funeral prayer for the hypocrites. | 9:[81-89] |
| 12 | Genuine exemptions from the battlefield. | 9:[90-93] |

JUZ (PART) – 11 – ya'tadhiroona [they will present excuses...]

| | |
|---|---|
| Those who make excuses to avoid serving in armed struggle for the cause of Allah when needed, are hypocrites. | 9:[94-99] |
| 13 Categories of hypocrites. Commandment for the collection of Zakah. The hypocrites built a Masjid, called "Masjid-e-Zirâr," for mischievous motives. | 9:[100-110] |
| 14 Allah has purchased the persons and wealth of the Believers in lieu of granting them the Paradise. Do not seek forgiveness for the Mushrikeen. Allah forgave those three who lagged behind but were sincere. | 9:[111-112] 9:[113-116] 9:[117-118] |
| 15 Believers are those who prefer the life of the Rasool over their own. Requirement of obtaining understanding of religion. | 9:[119-122] |
| 16 Fight the disbelievers and be aware that Allah is with pious | 9:[123] |
| Qur'anic verses do increase the faith of the believers. Character of the Prophet Muhammad (<i>pbuh</i>). A prayer taught by Allah. | 9:[124-127] 9:[128-129] |
| 10. YUNUS [Prophet Jonah] (Rukus-11; Verses-109) | |
| 1 Al- Qur'an is the book of wisdom. Allah is the One Who created this universe. He is the One Who originates the creation and repeats it. There are signs of His manifestation in the creation of heaven, earth, sun, moon, day and night. | 10:[1-2] 10:[3-5] 10:[6-10] |
| 2 Behavior of the wrongdoers towards Allah and His revelations. Deities other than Allah can neither harm nor benefit you. Mankind was one nation until they invented different creeds. | 10:[11-17] 10:[18-20] |
| 3 People call upon Allah when suffering but plot against Him when comfortable. Example of this worldly life. Allah invites you to the Home of Peace. Deities whom people worship are not even aware of their worship. | 10:[21-23] 10:[24] 10:[25-30] |

| | |
|--|--|
| 4 Truth about Allah vs. other gods invented by the Mushrikeen. This Qur'an is the revelation from Allah. Those who disbelieve in this Qur'an shall be the losers in the Hereafter. Every nation was sent a Rasool for their guidance. | 10:[31-36] 10:[37-40] 10:[41-46] 10:[47-53] |
| 6 There shall be no way out for the unbelievers on the Day of Judgment. The Qur'an is a mercy, blessing, and cure for the problems of mankind. | 10:[54-56] 10:[57-60] |
| 7 Whatever you do, Allah is a witness to it. The Mushrikeen follow nothing but conjecture, preach nothing but falsehood. | 10:[61-65] 10:[66-70] |
| 8 Story of the Prophet Nûh and his people. Rasools were sent to the descendants of the Prophet Nûh - similarly The Prophets Musa and Haroon were sent to Pharaoh. | 10:[71-73] 10:[74-82] |
| 9 Story of Musa and Fir'aun (<i>Pharaoh</i>). Children of Israel were delivered from the bondage of Fir'aun. | 10:[83-92] |
| 10 Children of Israel were provided with good dwellings and food. Belief after seeing the scourge did not benefit any nation except the nation of Yûnus. Forcing someone to convert to Islam is prohibited. | 10:[93-95] 10:[96-98] 10:[99-103] |
| 11 No one other than Allah can harm or benefit you. Declare that guidance has come - now to follow or not to follow is now your choice. | 10:[104-107] 10:[108-109] |
| 11. HUUD [Prophet Hud] (Rukus-10; Verses-123) | |
| 1 Teachings of the Qur'an. | 11:[1-5] |

JUZ (PART) – 12 – wa maa min daabbah [and not any moving creature...]

| | | |
|---|---|--|
| | Allah is the Sustainer of all creatures. | 11:[6-8] |
| 2 | Mankind is ever ungrateful to Allah except the believers. The Qur'an is not forged by the Prophet Muhammad (<i>pbuh</i>). | 11:[9-14] |
| | The People of the Book (<i>Jews and Christians</i>) are of two kinds: those who can see the Truth, and those who choose not to. | 11:[15-24] |
| 3 | Nûh's address to his people. Nûh's people challenged him and asked for the scourge of Allah. | 11:[25-35] |
| 4 | Allah commanded Nûh to build an ark. Allah commanded Nûh to embark and gather on board the believers and a pair from every species. Dialogue between Nûh and his son. | 11:[36-39] 11:[40-41] 11:[42-44] |
| | Dialogue between Nûh and Allah regarding Nuh's son. | 11:[45-49] |
| 5 | The Prophet Hûd's address to his people, their disbelief and its consequences. | 11:[50-60] |
| 6 | The Prophet Sâleh's address to his people, their disbelief and its consequences. | 11:[61-68] |
| 7 | Good news for the Prophet Ibrâheem: he will have a son (<i>Isaac</i>) and beyond him a grandson (<i>Jacob</i>). The Prophet Lût's address to his people, their disbelief and its consequences. | 11:[69-76] 11:[77-83] |

| | | |
|---|---|---|
| 8 | The Prophet Shu'aib's address to his people who were cheating in their business transactions. Their negative response and its consequences. | 11:[84-90] 11:[91-95] |
| 9 | Fate of Fir'aun and his chiefs who were warned but they gave no heed. | 11:[96-109] |
| 10 | Differences arose about Torah given to Musa for his followers' lack of belief. Virtues remove evils, Allah does not let the reward of the righteous be wasted. Freedom of choice given to mankind is the Will of Allah. | 11:[110-113] 11:[114-117] 11:[118-123] |
| 12. YOUSUF [Prophet Joseph] (Rukus-12; Verses-111) | | |
| 1 | The Qur'an is revealed in the Arabic language. The <i>STORY</i> of the Prophet Yûsuf (<i>Joseph</i>). | 12:[1-3] 12:[4-6] |
| 2 | There are lessons in this <i>STORY</i> for the inquirers. The stepbrothers of Yûsuf asked their father to send him with them on a hunting trip and threw him in a dark well. They told their father that Yûsuf was eaten by a wolf. | 12:[7-10] 12:[11-15] 12:[16-17] |
| | They brought a shirt with false blood on it. One caravan kidnapped him, brought him to Egypt, and sold him. | 12:[18] 12:[19-20] |
| 3 | The Egyptian who bought him was a nice man. His master's wife tried to seduce him but Allah saved him. | 12:[21-22] 12:[23-29] |
| 4 | The women of the town started pointing fingers at her. She invited them to a banquet and asked Yûsuf to appear before them. Yûsuf was sent to prison. | 12:[30-35] |
| 5 | Two prison inmates had dreams and asked Yûsuf for interpretation. Yûsuf's address to his fellow inmates. | 12:[36-42] |
| 6 | King of Egypt had a dream and asked for its interpretation. Yûsuf's interpretation of the King's dream. | 12:[43-49] |
| 7 | The King of Egypt heard the case of Yûsuf and declared him innocent. | 12:[50-52] |

JUZ (PART) – 13 – wa maa ubarri'u [and I do not free...]

| | | |
|---|---|---|
| | Yûsuf's appointment as King's cabinet member. | 12:[53-57] |
| 8 | Yûsuf's brothers came to Egypt to get food and grain. Yûsuf asked them to bring their younger brother, (Benjamin -who was Yûsuf's younger brother). They asked their father to send Benjamin with them in order to get more grain. Ya'qoob's advice to his sons. | 12:[58-62] 12:[63-68] |
| 9 | Yûsuf introduced himself to his brother and schemed to retain him. Benjamin was accused of stealing so that he could be retained. | 12:[69-79] |
| 10 | Yûsuf's brothers went back and told their father about the incident of Benjamin's stealing and retention. Their father sent them back. They came to Yûsuf and begged for food and some charity; Yûsuf disclosed his identity; He forgave his brothers and sent for his family. | 12:[80-87] 12:[88-93] |
| 11 | Ya'qoob got the good news of his son Yûsuf. Ya'qoob got the eyesight back; asked for forgiveness for his sons. Thus his family was relocated from Ken'ân to Egypt. Yûsuf's prayer to live and die as a Muslim. | 12:[94-95] 12:[96-98] 12:[99-104] |
| 12 | Most of the ignorant people who believe in Allah also commit shirk All the Rasools were human beings. The <i>STORY</i> of Yûsuf is confirmation of previous scriptures. | 12:[105-108] 12:[109-111] |
| 13. AR-RA'D [Thunder] (Rukus-6; Verses-43) | | |
| 1 | The Qur'an is revealed by Allah, the Creator of the heavens and the earth. Trees, fruit, vegetables and their tastes are the signs of Allah. For every nation Allah sent a guide (<i>Rasool</i>). | 13:[1-3] 13:[4-7] |
| 2 | Allah never changes the condition of a people unless they strive to change themselves. Pray to Allah Alone. Deities besides Allah have no control over any harm or benefit and Those who do not respond to the call of their Rabb will have no way to escape. | 13:[8-15] 13:[16-18] |

| | | |
|---|--|----------------------------------|
| 3 | Those who fulfil their pledge with Allah will have an excellent abode in the Hereafter. Those who break their pledge will have the curse & a terrible home | 13:[19-26] |
| 4 | It is the remembrance of Allah that provides tranquility to hearts. There is no God but Him, all things are subject to His command. | 13:[27-29] 13:[30-31] |
| 5 | Allah watches each and every soul minutely. The Qur'an is revealed in Arabic for easy understanding. | 13:[32-34] 13:[35-37] |
| 6 | The Rasool has no power to show any miracle without Allah's sanction. When Allah commands, there is none to reverse it. Allah is the Master of all planning. | 13:[38-43] |
| 14. IBRAAHEEM [Prophet Abraham] (Rukus-7; Verses-52) | | |
| 1 | This Book is revealed to bring mankind out of darkness into light. All Rasools spoke the language of their own people. The Prophet Musa was sent to lead his people out of darkness into light. | 14:[1-3] 14:[4] 14:[5-6] |
| 2 | If all the dwellers of earth become nonbelievers, it makes no difference to Allah. Response of previous nations to the Rasools | 14:[7-8] 14:[9] |
| | Dailogue between the Rasools and their nations Let the believers put their trust in Allah. | 14:[10-12] |
| 3 | Allah punishes the wrongdoers & blesses those who dread His eminence. Allah has based the creation of heavens and earth on Truth. | 14:[13-17] 14:[18-21] |
| 4 | Shaitân has no power over human beings - he only invites and people follow. Greetings in Paradise will be 'Peace'. Example of a "good word" and a "bad word". | 14:[22] 14:[23] 14:[24-27] |
| 5 | Those who show ingratitude towards Allah's favors shall be cast into Hell. Allah has given you countless favors. | 14:[28-34] |
| 6 | The prayer of the Prophet Ibrâheem for the city of Makkah and its residents. The prayer of the Prophet Ibrâheem which is made a part of Muslims five daily prayers. | 14:[35-41] |
| 7 | Never think that Allah is unaware of the unjust, or that He will ever break His promise made to His Rasools. Allah is the One and Only God. | 14:[42-51] 14:[52] |
| 15. AL-HIJR [The Rocky Tract] (Rukus-6; Verses-99) | | |
| 1 | The Qur'an is the Divine Book. | 15:[1] |

JUZ (PART) - 14 – rubamaa [Perhaps...]

| | | |
|--|--|------------|
| | On the Day of Judgment, the unbelievers will wish that they were Muslims. Allah Himself has taken the responsibility of preserving the Qur'an. | 15:[2-15] |
| 2 | Allah created and decorated the heavens. He also created everything suitable for human life on earth. | 15:[16-25] |
| 3 | Story of Adam's creation; prostration of the angels before him and Shaitân's refusal to prostrate. Shaitân and his followers are destined for hell. | 15:[26-44] |
| 4 | The righteous will be awarded paradise. | 15:[45-50] |
| | The Prophet Ibrâheem is given the good news of a son by two angels. | 15:[51-60] |
| 5 | The same angels came to the Prophet Lût and executed Allah's decree of stoning to death the nation of homosexuals. | 15:[61-79] |
| 6 | Punishment to the people of Hijr for their disbelief. | 15:[80-86] |
| | Al-Fâtiha is also called: "Seven verses worthy of oft-recitation." | 15:[87-93] |
| | Proclaim the commandments of Allah publicly and turn away from the Mushrikeen. | 15:[94-99] |
| 16. NAHL [The Bee] (Rukus-16; Verses-128) | | |
| 1 | Allah has sent down His revelations to warn that there is no god but Him. He has created cattle for the benefit of human beings. | 16:[1-9] |
| 2 | It is He Who sends down water from the sky for drinking and agriculture. He set mountains to stabilize the earth. Allah has bestowed so many favors, you cannot even count them. | 16:[10-21] |
| 3 | The unbelievers are arrogant and they will be held responsible for that attitude. | 16:[22-25] |
| 4 | On the Day of Judgment, Allah will humiliate the arrogant and cast them into hell while the righteous will be awarded paradise. | 16:[26-34] |
| 5 | Allah has sent the Rasools to warn against the unbelievers' excuse: "If Allah wanted, we would have not worshipped anyone else." | 16:[35-40] |
| 6 | Allah has promised a good abode for those who migrate for His sake. | 16:[41-44] |

| | | |
|----|---|--------------|
| | Do the unbelievers feel secure against the wrath of Allah. | 16:[45-50] |
| 7 | Whenever unbelievers are in distress they call upon Allah Alone; no sooner does He relieve them that they start committing shirk. | 16:[51-60] |
| 8 | If Allah were to punish mankind for wrong doings, He would not leave even an animal around the wrongdoers. As water gives life to dead land so does the Qur'an to the human soul. | 16:[61-65] |
| 9 | There is a lesson for mankind in the lives of animals i.e., milk-producing animals and the honeybee. | 16:[66-70] |
| 10 | There is a lesson in the process of your own creation: Why, then, believe in deities who have no power to create anything and disbelieve in Allah, the Creator? | 16:[71-76] |
| 11 | There are also signs of Allah in the lives of the birds and the animals. | 16:[77-83] |
| 12 | On the Day of Judgment a witness will be called from each nation and the unbelievers will face the reality of their invented false gods. | 16:[84-86] |
| | End and punishment of disbelievers | 16:[87-88] |
| | Witness from every nation and the Prophet as witness to all | 16:[89] |
| 13 | Allah commands to do justice, do good to others, and give to near relatives; and He forbids indecency, wickedness, and rebellion. | 16:[90] |
| | Don't break your covenants... | 16:[91-94] |
| | What is with you is transitory; and what is with Allah is everlasting. | 16:[95-96] |
| | Good life for the believers in this world and their reward in the hereafter | 16:[97] |
| | When you recite the Qur'an, seek Allah's protection against Shaitân. | 16:[98-100] |
| 14 | The unbelievers accused Muhammad (<i>pbuh</i>) of being taught the Qur'an by a certain man, but the man they allude to is non-Arab while the Qur'an is in eloquent Arabic. | 16:[101-110] |
| 15 | Do not declare with your tongue what is Halâl (<i>lawful</i>) and what is Harâm (<i>unlawful</i>) - Halâl and Harâm are from Allah. | 16:[111-119] |
| 16 | Ibrâheem was a nation in himself. | 16:[120-124] |
| | Call towards the Way of Allah with wisdom; advise and reason in a courteous manner. | 16:[125-128] |

JUZ (PART) – 15 – *subhanallah* [Glorified is He who...]

17. BANI-ISRAEEL [The Children of Israel] (Rukus-12; Verses-111)

| | | |
|----|--|--|
| 1 | Allah took Muhammad (<i>pbuh</i>) on a tour of the universe. | 17:[1] |
| | Allah fulfilled the prophecy made in the Holy Book of the Israelites that they will create mischief in the land twice and each time they will be punished. The Qur'an guides to the perfect Straight Way. | 17:[2-10] |
| 2 | On the Day of Judgment, each individual shall be given the book of his own deeds. He that seeks guidance does so to his own good and he who goes astray does so to his own loss. He that desires the transitory things of this life is given here, but in the Hereafter he shall be condemned to hell. | 17:[11-14] 17:[15-17] 17:[18-22] |
| 3 | Some commandments of Allah for the believers including proper behavior with parents, relatives, and the community at large. | 17:[23-30] |
| 4 | The commandments (continued) . . . | 17:[31-40] |
| 5 | If there were other gods besides Allah, they would have tried to dethrone Him. Belief in the Hereafter is necessary to understand the Qur'an. Hereafter is life after death. | 17:[41-44] 17:[45-48] |
| | The questions of disbelievers on resurrection | 17:[49-52] |
| 6 | Believers should speak only good words. Invented gods have no power to relieve you from any distress. Why the signs are not sent to Muhammad (<i>pbuh</i>) like prior prophets. | 17:[53-55] 17:[56-57] 17:[58-60] |
| 7 | Shaitân, his enmity with human beings, and his vow to seduce them. Allah has provided conveyance for you on land and sea. | 17:[61-65] 17:[66-70] |
| 8 | Accountability of every community and its leaders. No compromise is allowed in matters of Islamic law and principles. Five times daily Salah (<i>prayers</i>) and an extra prayer (called Tahajjud) for the Holy Prophet. | 17:[71-72] 17:[73-77] |
| 9 | The Qur'an is a healing and mercy for the believers. | 17:[78-84] |
| 10 | Ar-Rûh (<i>Spirit</i>) is at the command of Allah. No one can produce a Qur'an like this. Allah has used different methods in the Qur'an to make people understand His Message. | 17:[85-88] 17:[89-93] |
| 11 | Allah has sent a human Rasool to human beings; if the dwellers of earth had been Angels, Allah would have sent an angel as a Rasool. Guidance by Allah only; Disbelievers will be resurrected as deaf, blind.. | 17[94-96] 17[97] |

| | | |
|--|--|--------------------------------|
| | Only disbelievers can doubt life after death. | 17:[98-100] |
| 12 | Musa was given nine signs; people still did not believe him. The Qur'an is revealed in truth and with the truth it has come down in sections to suit each occasion, for easy deliberation. Offer Salah neither too loud nor in too low a voice, adopt the middle course. | 17:[101-104] 17:[105-111] |
| 18. AL-KAHF [The Cave] (Rukus-12; Verses-110) | | |
| 1 | Those who say Allah has begotten a son are uttering a monstrous lie. Story of the Companions of the Cave. | 18:[1-6] 18:[7-12] |
| 2 | They were young men who declared the truth about the Oneness of Allah. They had to run away and take refuge in a cave. | 18:[13-17] |
| 3 | They were in a state of sleep. They were awakened by Allah after hundreds of years. Their identity was disclosed to resolve the disputed issue of life after death: What a shame that instead of getting the point, people were disputing about their numbers. | 18:[18-20] 18:[21-22] |
| 4 | Whenever you promise to do something in the future, always say: "Insha Allah (<i>If Allah wills</i>)." No one is authorized to change the Word of Allah Be content with those who cry unto their Lord | 18:[23-26] 18[27] 18[28] |
| | Proclaim: "Truth from Allah has come, choice is yours: believe it or disbelieve." | 18:[27-31] |
| 5 | Parable of a believer and a disbeliever. | 18:[32-44] |
| 6 | Similitude of worldly life and its relationship with the life of the Hereafter. Fate of those who follow the Shaitân and commit shirk. | 18:[45-49] 18:[50-53] |
| 7 | Allah has given all kinds of examples in the Qur'an so that the people may understand His Message. | 18:[54-59] |
| 8 | The Prophet Musa travelled to find Khizr to learn some of the knowledge given to him by Allah Almighty and Khizr warned Musa that he would not be able to bear with him. | 18:[60-70] |
| 9 | The Prophet Musa could not resist questioning Khizr when he made a hole in the boat, and when he killed a boy with no apparent reason. | 18:[71-74] |

JUZ (PART) - 16 – qaala alam [He said didn't...?]

| | | |
|---|--|--------------|
| | The <i>STORY</i> of the Prophet Musa and Khizr. | 18:[75-82] |
| 11 | The <i>STORY</i> of king Zul-Qarnain. | 18:[83-101] |
| 12 | Fates of the Mushrikeen and the believers on the Day of Judgment. | 18:[102-108] |
| | Words of Allah are countless and can not be recorded. | 18:[109] |
| | Muhammad (pbuh) is but a human being like you. | 18:[110] |
| 19. MARYAM [Mary] (Rukus-6; Verses-98) | | |
| 1 | The <i>STORY</i> of Zakariyya and the birth and youth of Yahya (<i>John</i>). | 19:[1-15] |
| 2 | The <i>STORY</i> of Maryam; dialogue between her and the angel | 19:[16-20] |
| | Response of the angel; The miraculous birth of Isa (<i>Jesus</i>). | 19:[21-26] |
| | Maryam brought her baby (<i>Jesus</i>) to her people, and the baby spoke to his people in the cradle to defend his mother and proclaim his assignment to be their Prophet. | 19:[27-34] |
| | Isa (<i>Jesus</i>) is not the son of God, it is not befitting to the Majesty of God that He needs to beget a son. | 19:[35-40] |
| 3 | The <i>STORY</i> of Ibrâheem and his idol-worshipping father. | 19:[41-50] |
| 4 | The Prophethood of Musa, Isma`il and Idrees. | 19:[51-57] |
| | All prophets of Allah were Divinely Guided and chosen. | 19:[58-65] |
| 5 | Believers' and unbelievers' life in this world and their life in the Hereafter. | 19:[66-82] |
| 6 | No god other than Allah will be able to save you on the Day of Judgment and Those who say Allah has begotten a son, preach such a monstrous lie that even the heavens may crack, earth split and mountains crumble to pieces. Allah has made the Qur'an easy for mankind. | 19:[83-98] |

20. TAA-HAA [Taa-Haa] (Rukus-8; Verses-135)

| | | |
|---|---|--------------|
| 1 | The Qur'an is a reminder for those who fear Allah, the Creator of the heavens and the earth. | 20:[1-8] |
| | The Prophet Musa went to the sacred valley of 'Tuwa' at mount Tûr. | 20:[9-16] |
| | Allah chose him as His Rasool & assigned him towards Fir'aun (<i>Pharaoh</i>). | 20:[17-24] |
| 2 | The Prophet Musa prayed to Allah to open his heart, ease his task and remove the impediment from his speech so that people may understand what he says. Allah granted his request and reminded him about His favors. | 20:[25-48] |
| | Dialogue between Musa and Fir'aun. | 20:[25-54] |
| 3 | Human life cycle. Fir'aun disbelieved Musa by calling his miracles a magician's trick and challenged him to confront his magicians in public - Musa accepted the challenge. | 20:[55-64] |
| | The confrontation of Musa and Fir'aun's magicians. After witnessing Musa's miracle the magicians accepted Islam. Dialogue between magicians and Fir'aun. | 20:[65-73] |
| | End of the criminals and the believers | 20:[74-76] |
| 4 | Deliverance of the Children of Israel from the bondage of Fir'aun. When the Prophet Musa went to Mount Tûr for communion with Allah - Israelites started worshipping the calf in his absence. | 20:[77-82] |
| | | 20:[83-89] |
| 5 | Musa's inquiry about idol worshipping, his decision about Sâmiri, Golden Calf and his address to his people. | 20:[90-98] |
| | The Qur'an is but a reminder and the life of this world shall appear to be no longer than one day in the Hereafter. | 20:[99-104] |
| 6 | A scene from the Day of Judgment. | 20:[105-112] |
| | The Qur'an is sent in Arabic to teach and to remind, so read and say: "O my Rabb, increase me in knowledge." | 20:[113-115] |
| 7 | The <i>STORY</i> of Adam's creation and Shaitân's temptation. Allah forgave Adam's sin, chose him and guided him to the right Way. Those who do not read the Qur'an and follow its guidance, shall be raised as blind on the Day of Resurrection. | 20:[116-128] |
| 8 | Do not envy others in worldly benefits, rather seek Allah's pleasure if you want to attain the blessed end. The Qur'an is a sign from Allah so there can be no excuse for the unbelievers on the Day of Judgment. | 20:[129-132] |
| | | 20:[133-135] |

JUZ (PART) - 17 – iqtaraba linnas [Drew near the mankind...]**21. AL-ANBIYAA' [The Prophets] (Rukus-7; Verses-112)**

| | | |
|---|--|--|
| 1 | The Day of Accountability is getting closer, but the disbelievers are still heedless to admonition and dispute as to how Rasool can be a human being? | 21:[1-10] |
| 2 | Prior nations were destroyed due to similar iniquities. The creation of the heavens and earth is not a game. If there were more than One God, the heavens and earth would have been in a state of disorder. All Rasools were sent with the same Message; "There is no god but Allah, so worship Him Alone." | 21:[11-15] 21:[16-18] 21:[19-24] 21:[25-29] |
| 3 | The skies and earth once were one mass, Allah split them asunder, and He created all living things from water. Allah has not granted immortality to any human being. If Rasools are destined to die, how disbelievers are going to live for ever! | 21:[30-33] 21:[34-41] |
| 4 | Invented gods can not even defend themselves, how they will defend the unbelievers against Allah? Scale of justice shall be set up on the Day of Judgment. Musa was given Al-Furqân (<i>the criterion of right and wrong</i>), so is this Qur'an. | 21:[42-47] 21:[48-50] |
| 5 | Ibrâheem questioned the idol worshipping of his father and his people. Ibrâheem broke all their idols to show, that the gods who can not even defend themselves, how they can be of any benefit to them. They decided to burn him alive but Allah commanded the fire to be cool and comfortable for Ibrâheem. Allah blessed Ibrâheem with a son (<i>Ishâq</i>) and then a grandson (<i>Ya'qoob</i>) and made each of them Prophets. | 21:[51-71] 21:[72-75] |
| 6 | Allah accepted the prayer of Nûh against the unbelievers. Allah blessed Prophets Daûd and Sulaimân with wisdom, knowledge and kingdoms. Allah accepted the Prophet Ayûb's prayer and removed his affliction. Allah accepted the prayers and blessed Prophets Isma`il, Zulkifl, Yûnus, Zakariyya and also blessed Maryam. Mankind is but one brotherhood. | 21:[76-77] 21:[78-82] 21:[83-84] 21:[85-91] 21:[92-93] |
| 7 | Whoever does good deeds, provided he is a believer, his endeavor will not be rejected. The Day of Judgment, and the fate of the disbelievers and the believers. Allah has sent Muhammad (pbuh) as a blessing for all the worlds (<i>Humans, Jinns and others</i>). | 21:[94-97] 21:[98-106] 21:[107-112] |

22. AL-HAJJ [The Pilgrimage] (Rukus-10; Verses-78)

| | | |
|----|--|--|
| 1 | A scene from the Hour of Doom. Life cycle, life in this world and the life in the Hereafter. People invoke other deities besides Allah, without knowledge and guidance. | 22:[1-4] 22:[5-7] 22:[8-10] |
| 2 | Behavior of those who are standing at the verge of faith. Allah always helps His Rasools. All the dwellers of the heavens and the earth prostrate before Allah. The disbelievers will have garments of fire, boiling water to drink and maces of iron to lash them with. | 22:[11-14] 22:[15-18] 22:[19-22] |
| 3 | Allah has given equal rights to all believers at Masjid-al-Harâm, whether they are natives or foreigners. | 22:[23-25] |
| 4 | Allah identified the site of Sacred House to Ibrâheem, commanded him to built the Ka'bah, then call mankind to come for Hajj (<i>Pilgrimage</i>). Committing shirk is as though he had fallen from the sky and his body is snatched away by birds. | 22:[26-30] 22:[31-33] |
| 5 | It is not the meat or the blood of the sacrificed animals that reaches Allah, it is your piety that reaches Him. | 22:[34-38] |
| 6 | Permission is granted to the believers to fight in self defence, and for the cause of Allah. O Muhammad, "you are not the only one being denied, all Prophets were denied before you." A day of your Rabb is equal to one thousand years of your calculation. | 22:[39-41] 22:[42-45] 22:[46-48] |
| 7 | Acceptors of Truth shall be forgiven, while others punished. Shaitân tampered with the wishes of all Rasools but Allah abrogated such interjection and On the Day of Judgment, Allah Himself shall be the Judge for all. | 22:[49-51] 22:[52-57] |
| 8 | Those who migrated for the sake of Allah shall be generously rewarded and Allah is the only One who is real, all other deities are false. | 22:[58-64] |
| 9 | Allah is the One Who has given you life, causes you to die and will bring you back to life for passing on His Judgment. Allah will judge between you concerning those matters in which you differ. | 22:[65-67] 22:[68-72] |
| 10 | So-called gods besides Allah have no power to create even a creature like a fly. Allah named the believers as Muslims in the prior Scriptures and also in this (<i>Qur'an</i>). | 22:[73-74] 22:[75-78] |

JUZ (PART) - 18 – qad aflaha [Indeed succeeded...]

23. AL-MU'MINOON [The Believers] (Rukus-6; Verses-118)

| | | |
|---|--|---|
| 1 | Characteristics of true believers. | 23:[1-11] |
| | Stages of human creation. | 23:[12-16] |
| | Allah has made the heavens, vegetation, trees and animals for the benefit of human beings. | 23:[17-22] |
| 2 | The Prophet Nûh was sent to guide his people, they disbelieved him, and as a result, Allah drowned all disbelievers in great flood. After prophet Nûh, Allah sent Hûd to guide his people. | 23:[23-32] |
| 3 | They called Hûd an imposter; as a result, Allah destroyed them all in a mighty blast. After Hûd, Allah sent Rasools to other people, they also denied and faced a similar punishment. Musa was sent to Fir'aun and his chiefs; they also disbelieved and faced destruction. | 23:[33-44] 23:[45-50] |
| 4 | Allah has said: "In fact, your religion is one religion; I am your Rabb, so fear Me, Alone." Allah has not charged any soul with more than it can bear. End of disbelievers; Why are they not following the truth? | 23:[51-61] 23:[62-73] |
| | Those who do not believe in the Hereafter will stray from the Right Path. | 23:[74-77] |
| 5 | Allah has given you ears, eyes, and hearts, but you seldom show gratitude. Even the disbelievers recognize the existence of Allah. Allah has never begotten a son, nor is there any other god besides Him. | 23:[78-83] 23:[84-90] 23:[91-92] |
| 6 | Repel evil with good and seek refuge with Allah against the temptations of Shaitân. The wrongdoers will wish that they could be sent back to this world to adopt the Right Way, but it will be too late. On the Day of Judgment, it will appear as if the life of this world was less than a day's. The unbelievers will never attain salvation. | 23:[93-98] 23:[99-111] 23:[112-115] 23:[116-118] |
| 24. AN-NOOR [The Light] (Rukus-9; Verses-64) | | |
| 1 | Punishment for rape or fornication. Punishment for false witness. Li'ân (<i>accusing wife when there is no other witness in a case of adultery</i>). | 24:[1-2] 24:[3-5] 24:[6-10] |
| 2 | Slander against a wife of the Prophet. Allah declared the Prophet's wife to be innocent. | 24:[11-20] |

| | | |
|--|--|--|
| 3 | Allah commanded the believers not to follow Shaitân and not take part in false accusations and slanders. | 24:[21-26] |
| 4 | Etiquette for entering the houses other than your own. Required behavior of a Muslim in mixed traffic and gatherings of males and females. Allah's order for single people to get married. Allah's order to grant liberty to those slaves who seek to buy their freedom. | 24:[27-29] 24:[30-31] 24:[32-34] |
| 5 | Allah is the Light of the heavens and the earth. Allah's Light is found in the places of worship which are built for His remembrance by His devotees. Deeds of unbelievers are like a mirage in a sandy desert. | 24:[35] 24:[36-38] 24:[39-40] |
| 6 | Every thing in the heavens and earth glorifies and praises Allah. Allah has created every living creature from water. Those who claim to be the believers but do not demonstrate their belief through actions are not true believers. | 24:[41-45] 24:[46-50] |
| 7 | True believers are those who, when called towards Allah and His Rasool, say: "We hear and we obey." | 24:[51-57] |
| 8 | Etiquette of seeking permission to enter the room of married couple. Etiquette of eating at houses other than your own. | 24:[58-59] 24:[60-61] |
| 9 | Requirement to attend meetings which require collective action. | 24:[62-64] |
| 25. AL-FURQAAN [The Criterion] (Rukus-6; Verses-77) | | |
| 1 | Blessed is Allah Who revealed this Qur'an, the criterion to distinguish right from wrong. Wrongdoers are those who reject the truth and disbelieve a Rasool because he is a human being. | 25:[1-9] |
| 2 | Those who deny the Hour and life after death will be cast in the blazing fire. On the Day of Judgment, those deities, whom the Mushrikeen invoke will deny any claim of divinity and hold the Mushrikeen responsible for their shirk. | 25:[10-16] 25:[17-20] |

JUZ (PART) - 19 – wa qaalal ladheena [and said those who...]

| | | |
|---|--|--------------------------|
| 3 | The unbelievers who ask for angels today will ask for a stone barrier between them and the angels of punishment. | 25:[21-24] |
| | Disbelievers shall regret on the Day of Judgment for not adopting the Right Way. | 25:[25-31] |
| | Allah explains the wisdom behind revealing the Qur'an in piecemeal rather than all at once. | 25:[32-34] |
| 4 | All nations which rejected Allah's revelations and His Rasools were utterly destroyed. Those who have taken their desires as their gods are nothing but animals. | 25:[35-44] |
| 5 | Allah has made the night a mantle, sleep to rest, and the day to work. Do not yield to the unbelievers; make Jihâd against them with the Qur'an. Put your trust in Ever-Living (<i>Allah</i>), Who will never die. | 25:[45-50] 25:[51-60] |
| 6 | Characteristics of the True Servants (<i>believers</i>) of Allah. | 25:[61-77] |

26. ASH-SHU'ARAA' [The Poets] (Rukus-11; Verses-227)

| | | |
|---|--|--------------|
| 1 | Dedication of the Prophet Muhammad (<i>pbuh</i>) to the guidance of mankind. | 26:[1-9] |
| 2 | The assignment of Musa as a Rasool and his dialogue with Fir'aun and miracles of the Prophet Musa. | 26:[10-33] |
| 3 | Fir'aun took the Prophet Musa's miracles as magic and summoned the magicians to compete. After witnessing a miracle, all the magicians embraced Islam. | 26:[34-51] |
| 4 | Deliverance of the Children of Israel and the destruction of Fir'aun and his chiefs. | 26:[52-68] |
| 5 | The <i>STORY</i> of the Prophet Ibrâheem and his arguments against idol worshipping and The prayer of the Prophet Ibrâheem for this life and the life Hereafter. The mushrikeen and their gods both will be toppled into hell. | 26:[69-104] |
| 6 | The <i>STORY</i> of the Prophet Nûh, his dialogue with his people; they disbelieved; Nuh's prayer to Allah | 26:[105-118] |

| | | |
|----|---|--|
| | Nuh and believers rescued and others drowned | 26:[119-122] |
| 7 | The <i>STORY</i> of the Prophet Hûd, his address to his people; they disbelieved and as a result faced destruction. | 26:[123-140] |
| 8 | The <i>STORY</i> of the Prophet Sâleh, his address to his people; they disbelieved and as a result faced destruction. | 26:[141-159] |
| 9 | The <i>STORY</i> of the Prophet Lût, his address to his people; they disbelieved and as a result faced destruction. | 26:[160-175] |
| 10 | The <i>STORY</i> of the Prophet Shu'aib, his address to his people; they disbelieved and as a result faced destruction. | 26:[176-191] |
| 11 | The Qur'an is revealed in plain Arabic by Allah through angel Gabriel; those people who do not want to believe will not believe. The Qur'an is not brought down by shaitâns; it is neither in their interest nor in their power. Shaitâns descend on slandering sinners, who listen to hearsay and are liars. | 26:[192-207] 26:[208-220] 26:[221-227] |

27. AN-NAML [The Ants] (Rukus-7; Verses-93)

| | | |
|---|---|--|
| 1 | The Qur'an is a Guide and Good News to the Believers. | 27:[1-6] |
| | Story of the Prophet Musa's selection as a Rasool. Nine signs were shown to Fir'aun (<i>Pharaoh</i>) but he still disbelieved and incurred Allah's punishment. | 27:[7-14] |
| 2 | Story of the Prophet Sulaimân, to whom Allah gave rule over jinns, men, birds and winds. | 27:[15-19] |
| 3 | The hoopoe brought him the news about the Queen of Sheba. Letter from King Sulaimân to the Queen of Sheba. Communications between Queen of Sheba and Sulaimân. A man who had the 'Knowledge of the Book' brought the Throne of the Queen to king Sulaimân in twinkling of an eye. Queen of Sheba and her people embraced Islam. | 27:[20-31] 27:[32-37] 27:[38-44] |
| 4 | Story of the Prophet Sâleh and his address to his people. Sâleh's people plotted to kill him, but Allah saved him and destroyed the disbelievers. The Prophet Lût admonished his people but they paid no heed so they faced the scourge of Allah. | 27:[45-53] 27:[54-58] |
| 5 | Praise to Allah and peace be on His Rasools. | 27:[59] |

JUZ (PART) - 20 – amman khalaqa [Isn't He who created...?]

| | | |
|--|--|------------|
| | Just think, is there any god besides Allah Who has created anything in the universe, answers the oppressed or guides to the Right Way? | 27:[60-66] |
| 6 | The disbelievers doubt Allah's power of creation. The Qur'an clarifies those matters in which the Israelites differ and A sign from the signs of doomsday. | 27:[67-82] |
| 7 | Do not deny Allah's revelations without gaining their comprehensive knowledge. | 27:[83-86] |
| | A scene from Domsday. Those who accept guidance, do so to their own good and those who go astray, do so to their own peril. | 27:[87-93] |
| 28. AL-QASAS [The Narration] (Rukus-9; Verses-88) | | |
| 1 | Story of the Prophet Musa. | 28:[1-3] |
| | Fir'aun plotted to kill the sons of the Israelites to save his kingship, while Allah planned to bring up one of them in Fir'aun's own household. | 28:[4-13] |
| 2 | Musa's youth, his folly of killing a man, and his escape from Fir'aun's retribution. | 28:[14-21] |
| 3 | His arrival at Madyan, acceptance of a ten year term of employment, and marriage. | 28:[22-28] |
| 4 | His arrival at Mount Tûr, seeing a fire, conversation with Allah, his appointment as a Rasool to Fir'aun and his chiefs. | 28:[29-35] |
| | Fir'aun and his chiefs disbelieved; as a result Allah destroyed them but saved the Children of Israel. | 28:[36-42] |
| 5 | Information about the destruction of prior generations is given to teach a lesson. | 28:[43-50] |
| 6 | Truth has been conveyed; the true people of the book believe in it | 28:[51-52] |

| | | |
|---|---|------------|
| | Righteous Jews and Christians can recognize the truth of the Qur'an and feel that they were Muslims even before hearing it. | 28:[51-55] |
| | Prophets cannot give guidance, it is Allah who gives guidance. | 28:[52-60] |
| 7 | On the Day of Judgment, the disbelievers will wish that they had accepted Guidance. | 28:[61-67] |
| | Allah has not allowed the Mushrikeen to assign His powers to whomever they want. | 28:[68-75] |
| 8 | Story of Qarûn, the rich man, who was from the people of Musa but he rebelled against the guidance of Allah. | 28:[76-82] |
| 9 | Revelation of the Qur'an is the mercy of Allah, let no one turn you away from it. | 28:[83-88] |
| 29. AL-'ANKABOOT [The Spider] (Rukus-7; Verses-69) | | |
| 1 | Allah tests the believers to see, who is truthful and who is a liar? | 29:[1-7] |
| | Be kind to your parents but do not obey them in the matter of shirk. Those who say, "Follow us, we will bear your burden," are liars. | 29:[8-13] |
| 2 | Nûh admonished his people for 950 years not to commit shirk. Likewise, Ibrâheem admonished his people not to commit shirk. | 29:[14-22] |
| 3 | The people of Ibrâheem even tried to burn him alive but Allah saved him. Lût (<i>his nephew</i>) is the only one who affirmed his belief with him. | 29:[23-27] |
| | Lût was appointed as a Rasool towards the nation of homosexuals. | 29:[28-30] |
| 4 | They rejected Allah's guidance; as a result Allah destroyed them all. | 29:[31-35] |
| | Likewise the Nations of 'Ad, Thamûd, Madyan and Fir'aun rejected the Rasools of Allah, which resulted in their destruction. | 29:[36-40] |
| | The parable of those who take protectors other than Allah. | 29:[41-44] |

JUZ (PART) - 21 – utlu maa oohiya [Recite what is revealed...]

5 Salah (*Prayer*) keeps one away from shameful deeds and
Do not argue with the People of the Book except in good taste. 29:[45-51]

6 Those who believe in falsehood and disbelieve Allah shall be the losers.
How many creatures are there who do not carry their provisions
with them ? Allah provides them as He provides you. 29:[52-63]

7 The life of this world is nothing but pastime, the real life is the life Hereafter.
Those who strive in Our cause, We do guide them to Our Way. 29:[64-69]

30. AR-RUM [The Romans] (Rukus-6; Verses-60)

1 The Romans' (*Christians*) defeat at the hands of Persia (*Pagans*)
was taken as a sign of the Muslims' defeat at the hands of
Arab unbelievers, so Allah gave good tidings for the Roman
victory as well as the Muslim victory in a few years. 30:[1-10]

2 It is Allah Who originates creation and then repeats it and
to Him everyone will be brought for final Judgment. 30:[11-19]

3 The creation of Man, his consort, heavens, earth, language,
colors, sleep, quest for work, lightening, rain and
growth of vegetation - all are the signs from Allah. 30:[20-27]

4 The wrongdoers are led by their own appetites without real knowledge.
True faith and the nature of sects. 30:[28-32]

When an affliction befalls people, they call upon Allah, but
when He relieves them, lo! They start committing shirk. 30:[33-37]

Commandment to give one's relatives their due and likewise to
the poor and the travellers in need. 30:[38-40]

5 Mischief in the land is the result of Man's own misdeeds, that
is how Allah lets them taste the fruit of their deeds. 30:[41-45]

Allah sent His Rasools for the guidance of people; some
believed while others rejected. Allah subjected the guilty
to His retribution and helped the Believers. Allah said:
"O Prophet, you cannot make the dead to hear you." 30:[46-53]

6 It is Allah Who has created you and shall bring you to justice
on the Day of Judgment. 30:[44-60]

31. LUQMAAN [Luqman (The wise)] (Rukus-4; Verses-34)

1 The Qur'an is the Book of Wisdom, a Guide and a Blessing
for the Righteous. 31:[1-11]

2 Luqmân advised his son not to commit Shirk. 31:[12-13]

Rights of the mother and parents.
Obey your parents 31:[14]

but not in the matters of Shirk. 31:[15]
Advice of Luqmân about moral behavior and interaction. 31:[16-19]

3 Main reason for being misguided is being blinded by following
one's forefathers. 31:[20-24]

If all the trees were pens and the oceans were ink, Allah's words
could not be put into writing.
Allah is the only reality, all others whom people
invoke besides Him are false. 31:[25-30]

4 O mankind, fear that Day when no father shall avail his son nor a son
his father. Let not the Shaitân deceive you concerning this fact. 31:[31-34]

32. AL-SAJDAH [The Prostration] (Rukus-3; Verses-30)

1 The Qur'an, which contains no doubts, is revealed to
Muhammad (pbuh), so that he may warn those people
to whom no Warner has come before. 32:[1-11]

2 On the Day of Judgment, the unbelievers shall believe but that
belief will be of no benefit to them. 32:[12-14]
There is a special reward for those who forsake their beds and
invoke their Rabb with fear and hope
and spend in charity. 32:[15-22]

3 The Qur'an is similar to the Book which was given to
the Prophet Musa. 32:[23-30]

33. AL-AHZAAB [The Confederates] (Rukus-9; Verses-73)

1 Fear Allah and do not obey the unbelievers and hypocrites. 33:[1-3]

By word of mouth neither your wives become your mothers
nor adopted sons become your real sons. 33:[4-5]

The Prophet's wives are the believers' mothers.
Blood relations have greater claims than others in the
Book of Allah. 33:[6-8]

2 Favors of Allah during the battle of Trench. 33:[9-11]
The attitude of the hypocrites during the battle of Trench. 33:[12-15]

Those who discourage others from participating in the fight
against the unbelievers and don't participate in such a war
themselves have no faith and all their deeds will be void. 33:[16-20]

3 The life of Rasool Allah (Muhammad, pbuh) is the best
model for you. 33:[21-24]

Allah helped the Muslims gain victory over the unbelievers
and the Jewish tribes in Madinah and Khaiber. 33:[25-27]

4 Admonition to the wives of the Prophet Muhammad (*pbuh*). 33:[28-30]

JUZ (PART) - 22 – wa mayn-yaqnut [and whosoever exercises obedience...]

| | |
|---|--------------------------|
| Allah's order to the wives of the Prophet Muhammad (<i>pbuh</i>). | 33:[31-34] |
| 5 It is not fitting for believers to have an option in what has been decided by Allah and His Rasool. Allah commanded the Prophet Muhammad (<i>pbuh</i>) to marry the divorced wife of his adopted son Zaid. Muhammad (<i>pbuh</i>) is not the father of any of your men but a Rasool and Seal of the Prophethood. | 33:[35-36] 33:[37-40] |
| 6 The Prophet is sent as a bearer of good news, a Warner and a lamp spreading light. Divorce when no Iddat (<i>waiting period for remarriage</i>) is required. Special permission for the Prophet Muhammad (<i>pbuh</i>) to marry more than four wives. Restriction on the Prophet to marry or divorce one and marry another after this commandment. | 33:[41-48] 33:[49-52] |
| 7 Do not enter the houses of the Prophet without permission, and if invited, do not seek long conversation. Do not marry the Rasool's wives after his death. Allah Himself and His angels send blessings on the Prophet, O Believers invoke Allah's blessings for him. | 33:[53-55] 33:[56-58] |
| 8 Commandment of Hijâb (<i>dress code</i>) for women. Punishment for the Hypocrites and scandal mongers. | 33:[59] 33:[60-62] |
| In Hell the unbelievers shall ask double punishment for their leaders. | 33:[63-68] |
| 9 O Believers! Fear Allah and always say the right thing. The heavens, earth and mountains refuse to take Allah's Trust but Man took it. | 33:[69-73] |
| 34. SABA' [Saba] (Rukus-6; Verses-54) | |
| 1 The Hour is surely going to come and the Day of Judgment shall be established to reward the believers and punish those who discredit Allah's revelations. Those who do not believe in the Hereafter are doomed. | 34:[1-5] 34:[6-9] |
| 2 The mountains and birds used to sing Allah's Rhymes with the Prophet Daûd. Allah subjected the winds and jinns to Sulaimân. Claim of people that Jinns know the unseen, is wrong. The people of Saba' rejected Allah's blessings and disbelieved in the Hereafter, so Allah made them merely a tale of the past. | 34:[10-14] 34:[15-21] |
| 3 No intercession before Allah can avail any one except for whom He permits it. The Prophet Muhammad (<i>pbuh</i>) is for the entire mankind. | 34:[22-30] |

| | |
|--|--------------------------------------|
| 4 Those who disbelieve in the Qur'an and prior scriptures, will have yokes placed around their necks before being tossed into hell. | 34:[31-36] |
| 5 Wealth and children are not the indications of Allah's pleasure. It is belief that brings you close to Allah not the wealth or children. Whatever you spend in charity, Allah will pay you back. Unbeliever's statements about the Prophet & the Qur'an. | 34:[37-45] |
| 6 The unbelievers are asked to ponder upon their wrong statements – the Truth has come, falsehood neither originates nor restores anything. On the Day of Judgment the unbelievers will want to believe but it will be of no avail to them. | 34:[46-50] 34:[51-54] |
| 35. FAATIR [The Originator of Creation] (Rukus-5; Verses-45) | |
| 1 None can withhold or award blessings besides Allah. Shaitân is your enemy: so consider him as such. | 35:[1-7] |
| 2 That person who considers his evil deeds to be good, cannot be guided to the Right Path. Let all those who are seeking honor know that real honor is in the obedience of Allah. Allah has created water, day, night, the sun and the moon, all for man's benefit. Deities besides Allah can neither hear, nor response. They do not own even equal to a thread of a date-stone. | 35:[8-9] 35:[10-11] 35:[12-14] |
| 3 Mankind is in need of Allah, while He is not in need of any one. The living and the dead are not alike. You cannot make those who are buried in the grave hear you. | 35:[15-18] 35:[19-26] |
| 4 Those who recite the Qur'an, establish Salah (<i>prayer</i>) and give charity may hope for Allah's blessings and rewards. For disbelievers, a painful punishment in the hellfire forever. | 35:[27-37] |
| 5 Allah has not sent any Book which has a provision of Shirk (<i>worshipping any one else besides Allah</i>). Plotting evil recoils none but the author of it. If Allah was to punish people for their wrong doings, He would have not left even an animal around. | 35:[38-41] 35:[42-45] |
| 36. YAA-SEEN [The Yaa-Seen] (Rukus-5; Verses-83) | |
| 1 The Qur'an is revealed by Allah to warn people. The Prophet is told that he could warn only those people who have the fear of Allah. | 36:[1-12] |
| 2 The example of three Prophets who were sent to a town; all the people denied them except one man who came from across the town. | 36:[13-21] |

JUZ (PART) - 23 – wa maa liya [and what have I that...]

| | | |
|--|---|--------------------------|
| | Allah blessed the man who believed with Paradise and destroyed the disbelievers. | 36:[22-32] |
| 3 | Allah has created all things in pairs. | 36:[33-36] |
| | The day, night, sun and moon; all are being regulated by Allah. | 36:[37-40] |
| | Disbeliever's attitude towards spending in the way of Allah. | 36:[41-50] |
| 4 | A scene from the Day of Judgment. Allah's greeting to the residents of Paradise. | 36:[51-54] 36:[55-58] |
| | Allah's address to the criminal sinners. On the Day of Judgment, hands and feet shall testify. | 36:[59-67] |
| 5 | The Qur'an is to warn those who are alive and to establish charge against the disbelievers. | 36:[68-76] |
| | Allah, Who has created man, shall give him life again for accountability on the Day of Judgment. | 36:[77-83] |
| 37. AS-SAAFFAAT [Those arranged in Ranks] (Rukus-5; Verses-182) | | |
| 1 | Allah testifies that your God is one God and that shaitâns do not have an access to the exalted assembly of angels. | 37:[1-11] |
| | Life in the Hereafter and the Day of Judgment are real. | 37:[12-21] |
| 2 | A scene from the Day of Judgment and a treat for the wrongdoers. | 37:[22-23] |
| | A dialogue between the followers and the leaders who mislead them. | 37:[22-39] |
| | A scene from the scenes of Paradise. An example of conversation of a resident of Paradise. | 37:[40-61] |
| | A scene from the scenes of Hell. | 37:[62-74] |
| 3 | The Prophet Nûh prayed and Allah responded to his prayers. | 37:[75-82] |
| | The <i>STORY</i> of the Prophet Ibrâheem, "The Friend of Allah." | 37:[83-98] |
| | The Prophet Ibrâheem was asked to offer his only son in sacrifice as a test and he fulfilled it. | 37:[99-113] |
| 4 | Allah bestowed His favors on Prophets Musa and Haroon. | 37:[114-122] |
| | Ilyâs (<i>Elias</i>) was one of the Rasools of Allah. | 37:[123-132] |
| | Lût was also a Rasool of Allah. | 37:[133-138] |

| | | |
|---|---|--------------------------|
| 5 | Story of the Prophet Yûnus (<i>Jonah</i>). | 37:[139-144] |
| | Allah rescued him | 37:[145-148] |
| | Mushrikeen's claim of Angels being daughters of Allah and Jinns having blood relations with Allah are utterly false. | 37:[149-166] |
| | Allah has promised to help His Rasools and His devotees. | 37:[167-182] |
| 38. SAAD [Saad] (Rukus-5; Verses-88) | | |
| 1 | The Qur'an is full of admonition. Unbelievers are in sheer arrogance for calling the Prophets, liars. | 38:[1-14] |
| 2 | The <i>STORY</i> of the Prophet Daûd with whom mountains and birds used to sing the rhymes of Allah. | 38:[15-26] |
| 3 | The <i>STORY</i> of the two litigants who came to Daûd for a decision. | 38:[15-26] |
| | Allah has not created the heavens and the earth in vain. | 38:[27-29] |
| | The <i>STORY</i> of Sulaimân's inspection of steeds to be used in Jihâd. The Prophet Sulaimân's prayer of granting him a kingdom, similar of which may not be granted to any one else. | 38:[30-40] |
| 4 | The <i>STORY</i> of Ayûb (<i>Job</i>), his sickness and relief. | 38:[41-48] |
| | The Qur'an is but a reminder about the reward of Paradise and punishment of the hellfire. | 38:[49-53] 38:[54-64] |
| 5 | The mission of a Rasool is to warn people and declare that there is no divinity except Allah. Story of the creation of Adam and disobedience of Iblees (<i>Shaitân</i>). | 38:[65-70] 38:[71-88] |
| 39. AZ-ZUMAR [The Groups] (Rukus-8; Verses-75) | | |
| 1 | The mushrikeen try to justify their worship of saints saying that it may bring them closer to Allah. On the Day of Judgment, no bearer of burden shall bear the burden of another. | 39:[1-6] 39:[7-9] |
| 2 | Believers who cannot practice their faith (<i>Islam</i>) should migrate to other places where they can do so. The real losers are those who shall lose their souls and their families on the Day of Judgment. No one can rescue the one against whom the sentence of punishment has been decreed. | 39:[10-18] 39:[19-21] |
| 3 | The Qur'an is consistent in its verses though it repeats its teachings in different ways. Allah has cited every kind of parable in the Qur'an so that people may learn a lesson. | 39:[22-31] |

JUZ (PART) - 24 – *faman azlamu* [then who is more unjust...]

| | | |
|---|---|------------------------------|
| 4 | Who can be more wicked than the one who invents a lie against Allah? If Allah intends to harm you, no one can save you and if He intends to bestow His blessings, no one can withhold it. | 39:[32-41] |
| 5 | It is Allah Who recalls the souls of people upon their death and of the living people during their sleep. If the wrong doers possess all the treasures of the earth and much more besides it, they will gladly offer it as a ransom to redeem themselves on the Day of Judgment. | 39:[42-46] 39:[47-52] |
| 6 | Those who have transgressed against their souls should not despair of Allah's mercy, they should repent while they can. | 39:[53-63] |
| 7 | Worship Allah and be among His thankful servants and On the Day of Judgment, the Book of Deeds will be laid open and justice will be done with all fairness. | 39:[64-70] |
| 8 | After Judgment, unbelievers will be driven to Hell and the righteous will be led to Paradise. | 39:[71-75] |

40. GHAAFIR / AL-M'UMIN [The Believer] (Rukus-9; Verses-85)

| | | |
|---|---|------------------------------|
| 1 | No one disputes the revelations of Allah except the kuffâr (<i>unbelievers</i>). The angels who bear the Throne of Allah pray for those who repent and follow the Right Way. | 40:[1-9] |
| 2 | A scene from the Day of Judgment. Furtive looks and the secret thoughts. | 40:[10-20] |
| 3 | Those who denied the Prophets and Allah's revelations were all destroyed. The Prophet Musa was sent to Fir'aun, Hamân and Qarûn. Fir'aun intended to kill the Prophet Musa. | 40:[21-22] 40:[23-27] |
| 4 | An excellent speech of one of the relatives of Fir'aun in favor of the Prophet Musa. | 40:[28-37] |

| | | |
|---|---|---|
| 5 | The speech continued ...about this life and the hereafter, paradise and hell | 40:[38-41] |
| | The speech continued... about shirk and its baselessness Allah saved that believer from the plots of Fir'aun and destroyed the people of Fir'aun; now they are presented before the fire of Hell morning and evening (<i>punishment of the graves</i>). | 40:[42-44] 40:[38-50] |
| 6 | Allah does help His Rasools and the believers in this world's life and will help them in the life Hereafter. Your Rabb says: "Call on Me, I will answer your prayers" | 40:[51-60] |
| 7 | No one has the right to be worshipped except Allah, the Creator and the Rabb of the worlds. | 40:[62-68] |
| 8 | Those who argue about the revelations of Allah, will soon find out the Truth. Allah has sent many Rasools before Muhammad (pbuh); some are mentioned in the Qur'an and some are not. | 40:[69-78] |
| 9 | Cattle are the signs of Allah for the people of understanding. Belief after seeing the scourge of Allah is of no avail to the disbelievers. | 40:[79-85] |
| 41. HA-M'EEM AS-SAJDAH / FUSSILAT (Rukus-6; Verses-54) | | |
| 1 | The Qur'an is a giver of good news and an admonition. Response of the disbelievers | 41:[1-5] |
| | Woe to those who deny the Hereafter and do not pay Zakah. | 41:[6-8] |
| 2 | The <i>STORY</i> of the creation of the earth, mountains, seasons, skies and heavens. Warning to the disbelievers and the example of Allah's scourge upon the nations of 'Ad and Thamûd. On the Day of Judgment, people's own ears, eyes and skins will bear witness against them relating to their misdeeds. | 41:[9-12] 41:[13-18] 41:[19-25] |
| 4 | Those who do not listen to the Qur'an shall be sternly punished and those who say our God is Allah and then stay firm on it, angels are assigned for their protection. | 41:[26-32] |
| 5 | The best in speech is the one who calls people towards Allah, does good deeds and says: "I am a Muslim." Repel evil with good Example of Allah's signs. Nothing is said to Muhammad (pbuh) which was not said to the prior Prophets. The Qur'an is a guide and healing for the believers. | 41:[33] 41:[34-36] 41:[37-42] 41:[43-44] |
| 6 | The Book given to the Prophet Musa was similar to the Qur'an. | 41:[45-46] |

JUZ (PART) - 25 – ilyhi yuraddu [To Him is referred back...]

| | |
|---|--|
| On the Day of Judgment all other gods to whom people worship besides Allah shall vanish. | 41:[47-51] |
| Have you ever considered that if the Qur'an is really from Allah and you deny it, what will happen to you. | 41:[52-54] |
| 42. ASH-SHURA [The Consultation] (Rukus-5; Verses-53) | |
| 1 The heavens might have broken apart from above those who elevate Allah's creatures to His rank, if the angels were not begging forgiveness for the residents of earth. | 42:[1-9] |
| 2 Islam is the same Deen (<i>way of life</i>) which was enjoined on Nûh (<i>Noah</i>), Ibrâheem (<i>Abraham</i>), Musa (<i>Moses</i>) and Isa (<i>Jesus</i>). They were all ordered to establish Deen-al-Islam and do not create division (<i>sects</i>) in it. | 42:[10-19] |
| 3 He who desires the harvest in the Hereafter shall be given many folds, but he who desires in this life shall be given a portion here but shall have no share in the Hereafter. | 42:[20-29] |
| 43. AZ-ZUKHRUF [The old Ornaments] (Rukus-7; Verses-89) | |
| 4 Whatever afflictions befall upon people are the result of their own misdeeds. True believers are those who establish Salah, give charity and defend themselves when oppressed. | 42:[30-43] |
| 5 The real losers are those who will lose on the Day of Resurrection. It is Allah Who gives daughters and sons as He pleases. It is not vouchsafed for any human being that Allah should speak to him face to face. | 42:[44-48] 42:[49-50] 42:[51-53] |
| 1 The Qur'an is a transcript from the Mother Book which is in Allah's keeping. Even the Mushrikeen believe that the heavens, earth and all therein is created by Allah. Supplication before riding a conveyance. | 43:[1-8] 43:[9-15] |
| 2 Some Mushrikeen regard the angels to be female divinities, being the daughters of Allah. | 43:[16-25] |

| | |
|---|--|
| 3 The Prophet Ibrâheem recognized the Oneness of Allah and rejected Shirk (<i>associating some one else with Allah</i>). If it were not that all mankind will become one race of unbelievers, Allah would have given the unbelievers houses made with sterling silver. | 43:[26-35] |
| 4 He who turns away from the remembrance of Allah, Allah appoints a Shaitân to be his intimate friend. Hold fast to the Qur'an if you want to be rightly guided. | 43:[36-45] |
| 5 The Prophet Musa was sent to Fir'aun and his chiefs with signs but they ridiculed him and the signs; as a result, Allah drowned them all. | 43:[46-56] |
| 6 The Prophet Isa (<i>Jesus</i>) was no more than a mortal whom Allah favored and made him an example for the Children of Israel. | 43:[57-67] |
| 7 On the Day of Judgment believers will have no fear or regret; they will be awarded paradise and made happy. O Prophet tell the Christians: if Allah had a son, I would have been the first one to worship him. | 43:[68-89] |
| 44. AD-DUKHAAN [The smoke or Mist] (Rukus-3; Verses-59) | |
| 1 Allah revealed this Qur'an in the Blessed Night (<i>Laila-tul-Qadr</i>) in which all matters are decided wisely by His command. Lessons to be learned from the <i>STORY</i> of the Prophet Musa and the people of Fir'aun. | 44:[1-16] 44:[17-22] |
| Escape of Bani-Isra'eel and drowning of Fir'aun | |
| 2 Allah delivered the Children of Israel and chose them over the nations of the world in spite of their weaknesses; Day of Sorting Out is the time appointed for resurrection. | 44:[23-29] 44:[30-42] |
| 3 Food and drink for the sinners in hell. Food and entertainment for the righteous in paradise. | 44:[43-50] 44:[51-59] |
| 45. AL-JAATHIYA [The one who is Kneeling] (Rukus-3; Verses-37) | |
| 1 Food for thought to those who are seeking the signs of Allah. If they do not believe in Allah and His revelations, then in what statement will they believe? | 45:[1-11] |
| 2 Allah has subjected the seas and all that is between the heavens and the earth for human beings. The Israelites made sects in their religion after the knowledge had come to them through Torah. The wrongdoers are protectors of one another while the protector of righteous is Allah Himself. He who has made his own desires as his god, Allah lets him go astray and sets a seal upon his ears and heart. | 45:[12-17] 45:[18-21] 45:[22-26] |
| 3 Allah's address to the disbelievers on the Day of Judgment. | 45:[27-37] |

JUZ (PART) – 26 – Haa-meem

46. AL-AHQAAF [The Winding Sand-Tracts] (Rukus-4; Verses-35)

- 1 Allah created the heavens, earth and all that lies between them to manifest the truth.
Those deities to whom Mushrikeen invoke are not even aware that they are being invoked. 46:[1-6]
- The Qur'an is the word of Allah, not of the Prophet.
The Prophet is but a plain Warner. 46:[7-10]
- 2 The Qur'an conforms the revelation of the Torah given to the Prophet Musa (Moses). 46:[11-14]
- Those who treat their parents with kindness shall be rewarded and those who rebuke their parents shall be punished. 46:[15-20]
- 3 Nation of 'Ad rejected Allah's message, and as a result, it faced destruction. 46:[21-26]
- 4 No deity can save people from the wrath of Allah.
A group of jinns embraced Islam after hearing the Qur'an and became the preachers to their folk. 46:[27-28]
Keep on passing the message of Allah and bear the disbelievers with patience. 46:[35]

47. MUHAMMAD [Muhammad (pbuh)] (Rukus-4; Verses-38)

- 1 Allah voids the deeds of the disbelievers. 47:[1-3]
- In case of war, thoroughly subdue the unbelievers before taking prisoners of war. 47:[4-6]
If you help the cause of Allah, Allah will help and protect you. 47:[7-11]
- 2 The believers do not follow their own desires. 47:[12-14]
Parable of paradise and hell. 47:[15]
- The hypocrites are those on whose hearts, Allah has set a seal. 47:[16-19]
- 3 The promise of obedience (*Islam*) and good talk which is not followed by action is cursed by Allah. 47:[20-28]
- 4 Allah put the believers to test in order to know the valiant & the resolute. 47:[29-34]
- In case of war, Allah is on the side of the believers. 47:[35-36]
Do not be stingy, if you are asked to give in the cause of Allah. 47:[37-38]

48. AL-FATH [The Victory] (Rukus-4; Verses-29)

- 1 Allah granted the Muslims a manifest victory through the treaty of Hudaibiyah.
Swearing allegiance to the Prophet is considered swearing allegiance to Allah. 48:[1-10]
- 2 Beduin Arabs who did not go with the Prophet for war between Islam and Kufir are condemned for lagging behind.
Only the blind, lame and sick are exempt from war. 48:[11-17]

- 3 Allah was well pleased with those who swore allegiance to the Prophet before the treaty of Hudaibiyah.
Had there not been believers in Makkah, Allah would have allowed the Muslims to fight against Quraish. 48:[18-26]

- 4 Vision to conquer Makkah is shown to the Holy Prophet and characteristics of Muhammad (*pbuh*) and his followers. 48:[27-29]

49. AL-HUJURAAT [The Apartments] (Rukus-2; Verses-18)

- 1 Allah's commandment to lower one's voice in the presence of the Holy Prophet.
Make peace between the believers if they fall into fighting among themselves. 49:[1-10]
- 2 Islamic etiquette of moral behavior.
Mankind is created from a single male and a female and noblest is he who is the most righteous. 49:[11-13]
The difference between a true Believer and a Muslim. 49:[14-18]

50. QAAF [Qaaf] (Rukus-3; Verses-45)

- 1 Life after death is a reality and there is nothing strange about it. 50:[1-15]
- 2 Allah has assigned two angels to each person for noting down each single word that he utters.
Every stubborn disbeliever will be thrown into hell. 50:[16-29]
- 3 Hell shall be asked, "Are you full." Hell will answer, "Are there any more?"
Admonish the unbelievers and bear with them in patience and Admonish with the Qur'an. 50:[30-35]
50:[36-45]

51. AZ-ZAARIYAAT [The Winds That Scatter] (Rukus-3; Verses-60)

- 1 Surely the Day of Judgment shall come to pass, only the perverse persons turn away from this truth. 51:[1-23]
- 2 The *STORY* of the Prophet Ibrâheem, when he was given the good news of having a son. 51:[24-30]

JUZ (PART) - 27 – qaala famaa khatbukum [He said: Then what is your message...?]

The same angels who gave good news to Ibrâheem annihilated the nation of homosexuals. 51:[31-37]

There is a lesson in the stories of Fir'aun, 'Ad, Thamûd & people of Nûh. 51:[38-46]

3 Allah, Who built the heavens and spread out the earth, has assigned the Prophet Muhammad (pbuh) to be a Warner for mankind 51:[47-60]

52. AT-TOOR [The Mount] (Rukus-2; Verses-49)

1 Deniers of truth will be put in the fire of hell. The reward for the righteous will be paradise in which they will show gratitude for Allah's graciousness. 52:[1-28]

2 The mission of the Prophet & the response to the disbelievers' arguments. 52:[29-49]

53. AN-NAJM [The Star] (Rukus-3; Verses-62)

1 Scene of the first revelation, brought by angel Gabriel to the Prophet Muhammad (peace be upon him). Allah gave him a tour of heavens, paradise and other great signs. 53:[1-18]

Lât, Uzza and Manât (*goddesses of Arabs*) are nothing but names invented by the pagan Arabs. 53:[19-25]

2 The angels have no share in divinity, nor can they intercede without permission. Disbelievers give the angels female names Limited interests and knowledge (of this world) of disbelievers 53:[26-30]

Do not claim piety for yourselves, Allah knows who is Godfearing and pious. 53:[31-32]

3 No soul shall bear the burden of another; there shall be nothing for a person except what he strived for. 53:[33-62]

54. AL-QAMAR [The Moon] (Rukus-3; Verses-44)

1 The Day of Judgment is drawing near, yet the unbelievers are not paying heed to the signs of Allah. 54:[1-8]

We have made the Qur'an easy to understand the admonition, so is there any who would take the admonition? 54:[9-22]

2 Story of Thamûd and Lût who called their Prophets liars, to show how terrible was Allah's scourge and how clear was His warning? 54:[23-40]

3 People of Fir'aun were seized for disbelieving Allah's warning. The same warning has come to you, will you not take admonition? 54:[41-44]

55. AR-RAHMAAN [The Most Gracious] (Rukus-3; Verses-78)

1 It is Allah Who created man, taught the Qur'an and taught him how to convey his feelings and thoughts. 55:[1-16]

Allah is the Rabb of the easts and the wests and He puts the laws to regulate oceans, its products and ships. 55:[17-25]

2 All that exists will perish except Allah, Who is busy in mighty tasks all the time. 55:[26-32]

No one can run away from the jurisdiction of Allah. Sinners will be punished in hell. 55:[33-45]

3 Righteous will be rewarded in paradise with lush gardens, springs, fruits, bashful virgins and much more. 55:[46-78]

56. AL-WAAQI'A [The Inevitable Event] (Rukus-3; Verses-96)

1 Scene of Doomsday when mankind will be divided into three groups:
A. Reward for the foremost group. 56:[1-26]

B. Reward for the right-hand group. 56:[27-38]

2 C. Punishment for the left-hand group. 56:[39-56]

Admonition to the disbelievers with the examples of creation. 56:[57-74]

3 Testimony of Allah about the Qur'an. The ending of the above 3 groups. 56:[75-82] 56:[83-96]

57. AL-HADEED [The Iron] (Rukus-4; Verses-29)

1 All that is in the heavens and earth glorifies Allah, Who created the heavens and earth in six periods and has the knowledge of everything. Those who spend in charity will be richly rewarded. 57:[1-10]

2 On that day, the true believers will have their light shining before them while the hypocrites will have their fate no different than the disbelievers. Those who spend in charity will be repaid many fold and also be given liberal reward besides it. 57:[11-19]

3 Life of this world is but play, amusement and illusion. Do not grieve for the things that you miss, nor overjoy at what you gain. 57:[20-25]

4 Prophets Nûh (*Noah*), Ibrâheem (*Abraham*) and Isa (*Jesus*) were sent for guidance to the Right Way. As for the monasticism, people instituted it themselves. 57:[26-29]

JUZ (PART) – 28 – qad sami'allahu [Allah has already heard...]**58. AL-MUJAADALAH [The Woman who pleads] (Rukus-3; Verses-22)**

- 1 The pagan practice of divorce through 'Zihâr' (*calling his wife as his mother*) is prohibited and Penalty for practicing 'Zihâr.' 58:[1-6]
- 2 Allah is Omnipresent, if three persons converse in secret, He is the fourth of them. Secret counsels are forbidden except about virtue and piety. Conspiring in secret is the work of Shaitân. Etiquette of holding a meeting. The order to spend in charity before consulting the Rasool in private. 58:[7-13]
- 3 People who befriend those who are under the wrath of Allah will be severely punished. True believers do not befriend those who oppose Allah and His Rasool. 58:[14-22]

59. AL-HASHR [The Banishment] (Rukus-3; Verses-24)

- 1 Jewish tribe of Bani An-Nadhir is given the order of exile for their mutiny against the Islamic State. 59:[1-5]
- Distribution of the belongings of Bani An-Nadhir. Good qualities of true Muhâjireen (immigrants) and good qualities of true Ansâr (the residents of Madinah). 59:[6-10]
- 2 The hypocrites' conspiracy with the People of the Book. Parable of a Shaitân vs. a disbeliever. 59:[11-17]
- 3 Let each soul see what it is sending for the Hereafter. 59:[18-20]
The Qur'an could even affect a mountain. 59:[21]
Fifteen exclusive attributes of Allah. 59:[22-24]

60. AL-MUMTAHANAH [The Woman to be Examined] (Rukus-2; Verses-13)

- 1 Do not befriend those who are enemies of Allah and the Muslims. 60:[1-3]
- Ibrâheem and his companions are excellent examples for the believers. Prayer of Ibrâheem and his companions. 60:[4-6]
- 2 Exception to the prohibition of friendship with unbelievers who had neither fought against the believers nor expelled them from their homes. 60:[7-9]
- As for women that become believers, test their Imân, and if you find them truthful do not return them to their unbelieving husbands. 60:[10-11]
Women's Bai'ah (*oath of allegiance*). 60:[12]
Do not befriend any with whom Allah is angry. 60:[13]

61. AS-SAFF [The Battle Array] (Rukus-2; Verses-14)

- 1 O believers, do not say something that you don't do. The Prophet Isa (*Jesus*) gave the good news of a Rasool coming after him whose name would be Ahmed (*another name of the Prophet Muhammad, pbuh*). 61:[1-9]
- 2 A bargain to save oneself from the hellfire. Like the disciples of Isa (*Jesus*), believers are commanded to be the helpers of Allah 61:[10-14]

62. AL-JUMU'AH [The Assembly (Friday) Prayer] (Rukus-2; Verses-11)

- 1 Allah appointed Muhammad (pbuh) as a Rasool. Allah rebutted the claim of Jews to be the favorites of God excluding others. 62:[1-4]
62:[5-8]
- 2 Commandment relating to the obligation of Friday Prayers. 62:[9-11]

63. AL-MUNAAFIQOON [The Hypocrites] (Rukus-2; Verses-11)

- 1 Hypocrites are such enemies of Islam and Muslims that even the Rasool's prayer cannot obtain forgiveness for them from Allah. 63:[1-8]
- 2 Let not your riches or children divert you from the remembrance of Allah, lest you become a real loser. 63:[9-11]

64. AT-TAGHAABUN [The Mutual Loss and Gain] (Rukus-2; Verses-18)

- 1 To Allah belongs the kingdom of heavens and earth, and He knows all that you conceal and reveal. Surely there will be life after death, Day of Judgment and reward for good and bad deeds. 64:[1-10]
- 2 No affliction can ever befall except by the leave of Allah and Among your wives and children there are some who are your enemies, be aware of them. 64:[11-18]

65. AT-TALAAQ [The Divorce] (Rukus-2; Verses-12)

- 1 Laws of divorce and Iddat (*waiting period*) before the divorce takes effect. Iddat (*waiting period*) is three menstruation periods or three months and delivery, in a case of pregnancy. 65:[1-7]
- 2 Rebellion against Allah's commandment may bring stern reckoning or exemplary punishment, so fear Allah and adhere to His laws. 65:[8-12]

66. AT-TAHREEM [Holding (something) to be Forbidden] (Rukus-2; Verses-12)

- 1 Do not make something unlawful which Allah has made lawful and wives of the Prophet are admonished on their behavior with him. 66:[1-7]
- 2 O believers! Turn to Allah in sincere repentance if you want to be forgiven. Example of the wives of Nûh and Lût who will go to hell and example of Fir'aun's wife and Maryam who will go to paradise. 66:[8-12]

JUZ (PART) – 29 – *tabarakalladhee* [Blessed is He Who...]

67. AL-MULK [The Dominion] (Rukus-2; Verses-30)

- 1 Kingdom of the universe belongs to Allah.
The lower heaven is decorated with the lamps (*stars*).
Conversation between the dwellers of hell and her guards. 67:[1-14]
- 2 No one can help you against Allah.
No one can provide you sustenance besides Allah.
No one can save you from the punishment of Allah. 67:[15-30]

68. AL-QALAM [The Pen] (Rukus-2; Verses-52)

- 1 Allah has declared Muhammad (pbuh) to be of the highest moral character.
Do not yield to any disbelieving oath-monger, slanderer or wicked person. 68:[1-16]
What happened to the arrogant stingy owners of a garden who did not want to pay charity? 68:[17-33]
- 2 Allah is not going to treat the Muslims as He will treat the guilty. Why don't the disbelievers understand this? 68:[34-43]
Those who do not believe in Allah's revelations are led step by step towards destruction. 68:[44-52]

69. AL-HAAQQA [The Sure Reality] (Rukus-2; Verses-52)

- 1 Description of the Day of Resurrection and of the Day of Judgment
Righteous people and their reward & Sinful people and their punishment. 69:[1-18]
69:[19-37]
- 2 The Qur'an is the word of Allah and not of the Prophet, and is a reminder for those who fear Allah (*God*). 69:[38-52]

70. AL-MA'AARIJ [The ways of Ascent] (Rukus-2; Verses-44)

- 1 The Day of Judgment will be equal to fifty thousand years and the disbelievers will wish to save themselves from the punishment at the expense of their children, wives, brothers and relatives, but it will not happen. 70:[1-35]
- 2 Paradise is not for the disbelievers.
The disbelievers will have downcast eyes and countenances distorted with shame. 70:[36-44]

71. NOOH [Prophet Noah] (Rukus-2; Verses-28)

- 1 The Prophet Nûh's preaching and submission to Allah after exhausting all his efforts. 71:[1-20]
- 2 The Prophet Nûh's prayer not to leave any unbeliever on the surface of the earth and Allah granted his wish. 71:[21-28]

72. AL-JINN [The Jinn] (Rukus-2; Verses-28)

- 1 A beautiful speech of the jinns who embraced Islam after hearing the Qur'an.
Jinns also have different religions and sects, among jinns there are some Muslims and some deviators from the Truth. 72:[1-15]
- 2 Mosques are built for the worship of Allah, so invoke no one else besides Him. 72:[16-19]

The Rasools do not have the power to harm or benefit anyone, their mission is just to convey Allah's message.
Only Allah knows the unseen, He reveals it to whom He chooses from the Rasools. 72:[20-28]

73. AL-MUZZAMMIL [Folded in Garments] (Rukus-2; Verses-20)

- 1 Allah ordered the Prophet not to stand in prayer the whole night.
Those who oppose the Prophet will be treated with heavy fetters and blazing fire.
The Qur'an is a reminder for those who seek to find the Right Way. 73:[1-19]
- 2 Read from the Qur'an as much as you easily can.
Whatever you spend in the way of Allah, you will find it in the Hereafter. 73:[20]

74. AL-MUDDATHHIR [One Wrapped Up] (Rukus-2; Verses-56)

- 1 Instructions to the Prophet for cleanliness and patience. 74:[1-7]
The Day of Judgment will be very difficult, especially for those who deny Allah's revelations and oppose His cause. 74:[8-31]
- 2 Actions which lead to hellfire are: Not offering Salah, not feeding the poor, wasting time in vain talk and denying the Day of Judgment. 74:[32-56]

75. AL-QIYAAMA [The Resurrection] (Rukus-2; Verses-40)

- 1 Be aware of the Day of Resurrection and Judgment, from which there is no escape.
Allah Himself took the responsibility of the Qur'an.
The last moments of disbeliever's death. 75:[1-15]
75:[16-30]
- 2 The disbelievers don't believe because they never took Al-Islam seriously. 75:[31-40]

76. AD-DAHR [The Time] (Rukus-2; Verses-31)

- 1 The universe was there before mankind existed, then Allah created man, provided him with guidance and gave him free will; either to believe or to disbelieve. 76:[1-12]
An exemplary life in paradise for those who choose to believe. 76:[13-22]
- 2 Allah sent this Qur'an gradually according to the issues faced by mankind.
This is an admonition for those who want to adopt the way to their Rabb (*God*). 76:[23-31]

77. AL-MURSALAAT [Those Sent Forth] (Rukus-2; Verses-50)

- 1 Allah swears in the name of life-giving winds, rain and angels that the Day of Judgment will be established.
Woe on that day to the disbelievers!
On that day; the disbelievers will be asked to walk towards the hell which they used to deny. 77:[1-28]
77:[29-40]
- 2 The righteous will be given all that they desire.
A warning to the disbelievers. 77:[41-45]
77:[46-50]

JUZ (PART) – 30 – ‘Amma [About what...?]**78. AN-NABAA’ [The (Great) News] (Rukus-2; Verses-40)**

1 The creation of the heavens, earth, mountains and vegetation clearly points towards the Day of Judgment. Resurrection and man's accountability in the court of Allah. 78:[1-30]

2 The righteous will be well pleased and disbelievers will wish that they could remain merely dust. 78:[31-40]

79. AN-NAZI‘AAT [Those Who Tear Out] (Rukus-2; Verses-46)

1 Death, Day of Resurrection and Life after death. 79:[1-14]

The *STORY* of Musa when he called Fir‘aun to his Rabb, he denied Allah and was seized for punishment. 79:[15-26]

2 The creation of man is not harder than the creation of the heavens, earth and its contents. 79:[27-33]

Punishment and reward on the Day of Judgment. 79:[34-46]

80. ‘ABASA [(He) Frowned] (Rukus-1; Verses-42)

1 The seekers of guidance should be given preference in conveying Allah's message. 80:[1-16]

Recognize your Creator and fulfill your obligations. 80:[17-32]

On the Day of Judgment, no one shall care about his own mother, father, brother or children. 80:[33-42]

81. AT-TAKWEER [The Folding Up] (Rukus-1; Verses-29)

1 A dreadful scene of Doomsday. 81:[1-14]

The Qur'an is conveyed to the Prophet through the angel Gabriel and this message is for all the people of the world. 81:[15-29]

82. AL-INFITAAR [The Cleaving Asunder] (Rukus-1; Verses-19)

1 Description of what will happen on the Day of Judgment. Guardian angels are recording all actions. Allah Himself will be the Judge. 82:[1-19]

83. AL-MUTAFFIFEEN [Dealing In Fraud] (Rukus-1; Verses-36)

1 Defrauders will be called to account and punished while the righteous will be rewarded with soft couches, choicest wines and special spring water. 83:[1-28]

Today the disbelievers laugh at the believers, a Day will come when they will be laughed at. 83:[29-36]

84. AL-INSHIQAAQ [The Rending Asunder] (Rukus-1; Verses-25)

1 On Doomsday, heaven will split asunder and the earth will be spread out. Books of Deeds will be distributed; the righteous will be happy, while the disbelievers will be calling for death. 84:[1-19]

People are asked to believe while there is still time. 84:[20-25]

85. AL-BURUJ [The Zodiacal Signs] (Rukus-1; Verses-22)

1 Those who torture the believers will be given the punishment of conflagration on the Day of Judgment. He Who created you for the first time will bring you back to life again for accountability. 85:[1-22]

86. AT-TAARIQ [The Night-Visitant] (Rukus-1; Verses-17)

1 Over each soul there is an appointed guardian angel. The Qur'an is a decisive word of Allah. 86:[1-17]

87. AL-A‘LAA [The Most High] (Rukus-1; Verses-19)

1 Glorify Allah; Allah has taken the responsibility of the Prophet's memory about The Qur'an. It is a reminder and those who heed its reminders will be successful in the Hereafter. 87:[1-19]

88. AL-GHAASHIYAH [The Overwhelming Event] (Rukus-1; Verses-26)

1 Condition of the disbelievers and the believers on the Day of Judgment. 88:[1-16]

Wonders of nature, admonition and accountability. 88:[17-26]

89. AL-FAJR [The Dawn] (Rukus-1; Verses-30)

1 Admonition for social welfare through the examples of prior nations. 89:[1-14]

What should be avoided to do real social welfare. 89:[15-20]

Day of Judgment will be too late to heed the admonition. Allah's address to the believers. 89:[21-30]

90. AL-BALAD [The City] (Rukus-1; Verses-20)

1 Admonition to the disbelievers of Makkah. Allah has given you one tongue and two lips to control it. Qualities of a righteous person. 90:[1-20]

91. ASH-SHAMS [The Sun] (Rukus-1; Verses-15)

1 Success depends on keeping the soul pure and failure depends on corrupting it. 91:[1-10]

The corrupted people of Thamûd were leveled to the ground. 91:[11-15]

92. AL-LAIL [The Night] (Rukus-1; Verses-21)

1 For good people, Allah will facilitate the easy way and for the wicked, the hard way.
What benefit will he get from wealth, if he himself is doomed. 92:[1-21]

93. AD-DHUHA [The Light] (Rukus-1; Verses-11)

1 Good news to Muhammad (*pbuh*) that the later period will be better for him than the earlier. 93:[1-11]

94. AL-INSHIRAAH [The Expansion] (Rukus-1; Verses-8)

1 Allah expanded the chest of the Prophet, lightened his burden and exalted his fame. 94:[1-8]

95. AT-TEEN [The Fig] (Rukus-1; Verses-8)

1 Man is made the best creatures of all, except the disbelievers. 95:[1-8]

96. AL-'ALAQ [The Leech-like Clot] (Rukus-1; Verses-19)

1 Read in the name of Allah, Who created man and taught him by the pen.
Those who forbid from the worship of Allah will be dragged to hell by their forelock. 96:[1-19]

97. AL-QADR [The Honor] (Rukus-1; Verses-5)

1 The night of Qadr is better than one thousand months. 97:[1-5]

98. AL-BAIYYINAH [The Clear Evidence] (Rukus-1; Verses-8)

1 The people of the Book did not get divided into sects until after receiving guidance.
They were also commanded to establish Salah and pay Zakah. 98:[1-8]

99. AZ-ZALZALAH [The Convulsion] (Rukus-1; Verses-8)

1 The earth will report whatever happened on her and men shall be shown their Books of Deeds 99:[1-8]

100. AL-'ADIYAAT [Those That Run] (Rukus-1; Verses-11)

1 An example of horses who are more grateful to their owners than men to their Rabb. 100:[1-11]

101. AL-QAARI'AH [The Day of Clamor] (Rukus-1; Verses-11)

1 A scene explaining the Day of Judgment. 101:[1-11]

102. AT-TAKAATHUR [The Piling Up] (Rukus-1; Verses-8)

1 The cause of man's destruction is mutual rivalry for worldly gains.
Real success is in working for the life Hereafter. 102:[1-8]

103. AL-'ASR [Time Through the Ages] (Rukus-1; Verses-3)

1 Formula for the way to salvation. 103:[1-3]

104. AL-HUMAZAH [The Scandal-Monger] (Rukus-1; Verses-9)

1 The slanderer, defamer and stingy shall be thrown into the blazing fire. 104:[1-9]

105. AL-FEEL [The Elephant] (Rukus-1; Verses-5)

1 Allah has the power to defeat an army with elephants through the flock of birds. 105:[1-5]

106. QURAISH [The Quraish] (Rukus-1; Verses-4)

1 Believe in Allah, Who is the provider of your sustenance. 106:[1-4]

107. AL-MA'oon [Neighborly Needs] (Rukus-1; Verses-7)

1 Disbelief in the Hereafter is the main cause of moral decay and lack of caring about others. 107:[1-7]

108. AL-KAUTHAR [The Abundance] (Rukus-1; Verses-3)

1 Allah has made the name of the Prophet Muhammad (*pbuh*) everlasting. 108:[1-3]

109. AL-KAFIROON [Those Who Reject Faith] (Rukus-1; Verses-6)

1 The commandment not to compromise in the matters of religion. 109:[1-6]

110. AN-NASR [The Help] (Rukus-1; Verses-3)

1 Victory comes with the help of Allah. 110:[1-3]

111. AL-LAHAB [The Flame] (Rukus-1; Verses-5)

1 Curse of Allah on Abu Lahab, his wife and the opponents of the Prophet. 111:[1-5]

112. AL-IKHLAAS [The Purity (of Faith)] (Rukus-1; Verses-4)

1 Tawheed - the unique attribute of Allah. 112:[1-4]

113. AL-FALAQ [The Dawn] (Rukus-1; Verses-5)

1 Seek refuge with Allah from all evils. 113:[1-5]

114. AN-NAAS [The Mankind] (Rukus-1; Verses-6)

1 Seek refuge with Allah from the slinking whisperers. 114:[1-6]